

## Tuesday, March 1st, 1949.

HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. *Alexander Orr*.

Pursuant to Order, the House resumed the adjourned debate on the motion "That Mr. Speaker do now leave the chair" for the House to go into Committee of Supply.

The debate continued.

On the motion of Mr. *Stevenson*, the debate was adjourned to the next sitting of the House.

On the motion of the Hon. Mr. *Johnson*, the House proceeded to the Orders of the Day, "Public Bills and Orders."

The following Bills were read a second time, and *Ordered* to be committed at the next sitting:—

Bill (No. 1) intituled "An Act to amend the 'Supreme Court Act.'"

Bill (No. 6) intituled "An Act to amend the 'Pound District Act.'"

Bill (No. 7) intituled "An Act to amend the 'Beef Cattle Producers' Assistance Act.'"

Bill (No. 8) intituled "An Act to amend the 'Horned Cattle Purchases Act.'"

Bill (No. 13) intituled "An Act to amend the 'Savings and Loan Associations Act.'"

Bill (No. 14) intituled "An Act to amend the 'Apprenticeship Act.'"

On the motion for the second reading of Bill (No. 11) intituled "An Act to amend the 'Motor-vehicle Act'" a debate arose, which was, on the motion of Mr. *Turner*, adjourned to the next sitting.

Bill (No. 2) intituled "An Act to amend the 'Pre-emptors' Free Grants Act'" was committed, reported complete without amendment, read a third time and passed.

Bill (No. 3) intituled "An Act to amend the 'Grazing Act'" was committed, reported complete without amendment, read a third time and passed.

Bill (No. 4) intituled "An Act to amend the 'Small Debts Courts Act'" was committed, reported complete without amendment, read a third time and passed.

Bill (No. 12) intituled "An Act to amend the 'Land Registry Act'" was committed, reported complete without amendment, read a third time and passed.

On the motion of the Hon. Mr. *Johnson*, seconded by the Hon. Mr. *Carson*, it was *Resolved*,—

That on Wednesday, March 2nd, and all following days of the Session there will be two distinct sittings in each day; one from 2 p.m. to 6 p.m. and the other from 8 p.m. until adjournment, unless otherwise ordered.

The Hon. Mr. *Wismer* presented the Annual Report of the Labour Relations Board (British Columbia) for the Year ended December 31st, 1948.

The Hon. Mr. *Kenney* presented the Report of the Minister of Lands containing the Reports of the Lands, Surveys, and Water Rights Branches for the Year ended December 31st, 1948.

Mr. *Rowland* asked the Hon. the Attorney-General the following question:—

What was the cost of construction of the Government Liquor Store at Burns Lake?

The Hon. Mr. *Wismer* replied as follows:—

“\$29,482.04 to October 31st, 1948; final accounts under adjustment.”

Mr. *E. E. Winch* asked the Hon. the Attorney-General the following questions:—

1. Has the question of control and eradication of drug addiction been the subject of recent negotiations between the Provincial Government and the Federal Government?

2. If yes, was consideration given to the extension of Provincial control over treatment of drug addicts by other than fine or imprisonment?

3. If yes, what is the nature and extent of the proposed Provincial jurisdiction?

The Hon. Mr. *Wismer* replied as follows:—

“1. Yes.

“2. No.

“3. Answered by No. 2.”

Mr. *Mowat* asked the Hon. the Minister of Public Works the following questions:—

1. Has there ever been a survey made by the Department of Public Works with the possibility of a road between the Beaver Creek Road in Alberni and Cumberland in the Comox District?

2. When was the survey made?

The Hon. Mr. *Carson* replied as follows:—

“1. Exploratory surveys have been made.

“2. In 1905 and 1906 and again in 1927.”

Mr. *Gargrave* asked the Hon. the Minister of Public Works the following questions:—

1. Have any bridges been constructed in the vicinity of Kay Falls between Three Valleys and Taft in the Revelstoke riding in the past two years?

2. If yes, what is the location and what was the cost of same?

The Hon. Mr. *Carson* replied as follows:—

“1. Yes.

“2. (a) Over Eagle River, on Trans-Canada Highway, Mile 23.5 west of Revelstoke, cost \$52,613.99; (b) over Kay Falls Creek, on Trans-Canada Highway, Mile 23.4 west of Revelstoke, cost \$19,328.03.”

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. to-morrow.

And then the House adjourned at 5.04 p.m.

Wednesday, March 2nd, 1949.

HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. Father *J. Penfold*.

Pursuant to Order, the House resumed the adjourned debate on the motion "That Mr. Speaker do now leave the chair" for the House to go into Committee of Supply.

The debate continued.

On the motion of the Hon. Mr. *Putnam*, the debate was adjourned to the next sitting of the House.

The Hon. Mr. *Straith* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

C. A. BANKS,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled "An Act to amend the 'Public Schools Act,'" and recommends the same to the Legislative Assembly.

*Government House,*  
*March 1st, 1949.*

*Ordered*, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE.)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 18) intituled "An Act to amend the 'Public Schools Act,'" a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting.

The Hon. Mr. *Eyres* presented the Annual Report of the Railway Department, British Columbia, for the Year ended December 31st, 1948.

Mr. *Quinn* asked the Hon. the Minister of Public Works the following questions:—

1. In what month of the year 1947 was the Trail-Castlegar Road black-topped?
2. At what cost?

The Hon. Mr. *Carson* replied as follows:—

"1. September and October.

"2. \$12,923.65."

Mr. *E. E. Winch* asked the Hon. the Attorney-General the following questions:—

1. Are there classifications for retirement of members of the staff at Oakalla?
2. If yes, what is the basis of classification?
3. Are any members of the staff permitted to exceed the retirement age of 65 years?
4. If yes, for what reason?

The Hon. Mr. *Wismer* replied as follows:—

“1. According to gaol regulations, retirement from the staff is compulsory on attaining the age of 65 years, provided that the Lieutenant-Governor in Council may, if it is considered in the public interest and on the recommendation of the Inspector of Gaols and with the approval of the Attorney-General, (a) retire any member of the staff at the age of 55 years or any subsequent age, and (b) re-employ any member of the staff who has been retired for such period as may be determined, not exceeding one year.

“2, 3, and 4. Answered by No. 1.”

Mr. *E. E. Winch* asked the Hon. the Attorney-General the following questions:—

1. Do facilities exist at Oakalla Gaol to enable the staff to obtain a hot meal daily?
2. If yes, what is the charge for same?
3. What is the average cost per meal for inmates?

The Hon. Mr. *Wismer* replied as follows:—

“1. Yes; the staff has been permitted to operate their own mess for the purpose of obtaining a hot meal daily; they purchase their own provisions for this purpose and distribute the cost by means of a meal-ticket system.

“2. Meal tickets covering twenty-five meals are issued at a cost of \$7.

“3. Average cost per meal for inmates during past six months has been: Males, 15.98 cents; females, 18.65 cents.”

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. to-morrow.

And then the House adjourned at 5.22 p.m.

Thursday, March 3rd, 1949.

HALF-FAST TWO O'CLOCK P.M.

Prayers by the Rev. *James Barton*.

Pursuant to Order, the House resumed the adjourned debate on the motion “That Mr. Speaker do now leave the chair” for the House to go into Committee of Supply.

The debate continued.

On the motion of the Hon. Mr. *Carson*, the debate was adjourned to the next sitting of the House.

On the motion of the Hon. Mr. *Johnson*, the House proceeded to the Orders of the Day, “Introduction of Bills.”

The following Bills were introduced, read a first time, and *Ordered* to be read a second time at the next sitting:—

On the motion of the Hon. Mr. *Wismer*—Bill (No. 26) intituled “An Act to amend the ‘Horse-racing Regulation Act.’”

On the motion of the Hon. Mr. *Wismer*—Bill (No. 27) intituled “An Act to grant certain Powers to the City of Vancouver.”

On the motion of the Hon. Mr. *Wismer*—Bill (No. 28) intituled “An Act to amend the ‘Mechanics’ Lien Act.’”

On the motion of the Hon. Mr. *Wismer*—Bill (No. 29) intituled “An Act to amend the ‘Evidence Act.’”

On the motion of the Hon. Mr. *Wismer*—Bill (No. 30) intituled “An Act respecting the Institution known as ‘New Haven.’”

On the motion of the Hon. Mr. *Wismer*—Bill (No. 31) intituled “An Act to amend the ‘Wife’s Protection Act.’”

On the motion of the Hon. Mr. *Wismer*—Bill (No. 32) intituled “An Act to amend the ‘Summary Convictions Act.’”

The Hon. Mr. *Carson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

C. A. BANKS,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled “An Act to amend the ‘Highway Act.’” and recommends the same to the Legislative Assembly.

*Government House,*  
*March 3rd, 1949.*

*Ordered,* That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE.)

*Resolved,* That the Committee rise and report to the House, recommending the introduction of a Bill (No. 33) intituled “An Act to amend the ‘Highway Act.’” a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting.

The Hon. Mr. *Johnson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

C. A. BANKS,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled “An Act to amend the ‘Electric Power Act.’” and recommends the same to the Legislative Assembly.

*Government House,*  
*March 2nd, 1949.*

*Ordered,* That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

## (IN THE COMMITTEE.)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 25) intituled "An Act to amend the 'Electric Power Act,'" a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting.

The following papers were presented:—

By the Hon. Mr. *Straith*—

Report of the Public Library Commission for the Year ended December 31st, 1948.

By the Hon. Mr. *Pearson*—

Annual Report of the Social Welfare Branch of the Department of Health and Welfare for the Year ended March 31st, 1948.

By the Hon. Mr. *Wismer*—

Annual Report of the Superintendent of Motor-vehicles for the Year 1947.

By leave of the House, the Hon. Mr. *Carson* filed a corrected answer to questions asked by Mr. *Corsbie* on February 22nd (page 26), as follows:—

"Question 9 (c) be amended by striking out the figure '\$235,000' and substituting therefor '\$273,500.'"

Mr. *Mowat* asked the Hon. the Minister of Mines the following question:—

How much money has been spent on mining roads and trails in the Alberni Mining Division in each of the past five years?

The Hon. Mr. *MacDonald* replied as follows:—

"1948, \$500; 1947, \$10,528.43; 1946, \$25,500; 1945, \$11,700; and 1944, \$500."

Mr. *H. E. Winch* asked the Hon. the Minister of Labour the following questions:—

1. What was the total number of workers hospitalized under the "Workmen's Compensation Act" in 1948?

2. What was the total amount paid out in 1948 for hospitalization of injured workmen covered by the "Workmen's Compensation Act"?

The Hon. Mr. *Wismer* replied as follows:—

"1. 6,788.

"2. \$823,438.61."

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. to-morrow.

And then the House adjourned at 5.34 p.m.

Friday, March 4th, 1949.

HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. *T. G. Griffiths*.

Pursuant to Order, the House resumed the adjourned debate on the motion "That Mr. Speaker do now leave the chair" for the House to go into Committee of Supply. The debate continued.

On the motion of the Hon. Mr. *Eyres*, the debate was adjourned to the next sitting of the House.

The following papers were presented:—

By the Hon. Mr. *Pearson*—

Report on Vital Statistics in the Province of British Columbia for the Year 1946.

Third Report of the Department of Health and Welfare (Health Branch) for the Year ended December 31st, 1948.

By the Hon. Mr. *Eyres*—

Report of the Provincial Department of Fisheries for the Year ended December 31st, 1947.

Mr. *H. E. Winch* asked the Hon. the Minister of Lands and Forests the following questions:—

1. Has a forest management licence been issued to the Western Canada Lumber Company on Vancouver Island?

2. If so, (a) what area does it include and (b) does it cover any area previously reforested by the Forestry Department and, if so, what financial arrangement, if any, has been made to reimburse the Government for moneys expended?

The Hon. Mr. *Kenney* replied as follows:—

"1. No; a forest management licence has been issued to the Canadian Western Timber Company, Limited, of Vancouver; the lands on Vancouver Island committed to this agreement are company lands, the Crown lands being in the islands and on the mainland to the north of Campbell River.

"2. (a) The area includes 133,153 acres of company lands, and the boundaries of the Crown lands enclose 237,475 acres; of this Crown area, however, only the stands now immature (approximately 114,000 acres) and related waste lands (approximately 39,000 acres) are at the disposal of the company. (b) Yes; a small experimental plantation of which approximately 240 acres is considered to be established as a commercial plantation; since the moneys expended on this plantation were on an experimental basis, no reimbursement was considered necessary."

Mr. *Smith* asked the Hon. the Minister of Lands and Forests the following questions:—

1. Has any investigation been made of a western route for a highway to Alaska?

2. If yes, what was the result of such investigation?

3. Are any plans pending for further consideration of such a highway?

The Hon. Mr. *Kenney* replied as follows:—

“1. Yes.

“2. The area immediately east of the Coast Mountains was photographed from the air by the three-camera method from Hazelton to Telegraph Creek in 1947 and partly from Telegraph Creek to Atlin in 1948; bad weather prevented completion of the latter project. During 1947 a ground reconnaissance was made in the vicinity of Kispiox and Atlin by P. M. Monckton, B.C.L.S. In 1948 mapping control points were established in the area between Telegraph Creek and Atlin.

“3. Yes; it is planned to complete the air photography of the vast area immediately east of the Coast Mountains so that location engineers will have complete mapping and photographic information to aid them in their work, saving time, energy, and expense by eliminating areas impracticable for the construction of a highway.”

Mr. *Rowland* asked the Hon. the Minister of Public Works the following questions:—

1. Has a survey been made of the Topley-Babine Road?
2. If so, what is the estimated cost of construction?

The Hon. Mr. *Carson* replied as follows:—

“1. No.

“2. Answered by No. 1.”

Mr. *Guthrie* asked the Hon. the Attorney-General the following questions:—

1. Did any automobile insurance companies, authorized to do business in British Columbia, go out of business during the year 1948?
2. If yes, what were the names of such companies?
3. How many automobile owners were insured with these companies?

The Hon. Mr. *Wismer* replied as follows:—

“1. Yes; one.

“2. Home Assurance Company of Canada.

“3. This information is not available to the Department.”

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. on Monday next.

And then the House adjourned at 5.09 p.m.

Monday, March 7th, 1949.

HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. *D. Kendall*.

Pursuant to Order, the House resumed the adjourned debate on the motion “That Mr. Speaker do now leave the chair” for the House to go into Committee of Supply.

The debate continued.

On the motion of Mr. *Harding*, the debate was adjourned to the next sitting of the House.



On the motion of the Hon. Mr. *Johnson*, the House proceeded to the Orders of the Day, "Introduction of Bills."

The following Bills were introduced, read a first time, and *Ordered* to be read a second time at the next sitting:—

On the motion of the Hon. Mr. *Wismer*—Bill (No. 34) intituled "An Act to amend the 'Moratorium Act.'"

On the motion of the Hon. Mr. *Wismer*—Bill (No. 35) intituled "An Act to amend the 'Game Act.'"

On the motion of the Hon. Mr. *Wismer*—Bill (No. 36) intituled "An Act to confirm the Special Survey of the Townsite of Port Moody."

On the motion of the Hon. Mr. *Wismer*—Bill (No. 44) intituled "An Act to amend the 'Legal Professions Act.'"

On the motion of the Hon. Mr. *Wismer*—Bill (No. 37) intituled "An Act to amend the 'Contributory Negligence Act.'"

On the motion of the Hon. Mr. *Kenney*—Bill (No. 38) intituled "An Act to amend the 'Water Act.'"

The Hon. Mr. *Johnson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

C. A. BANKS,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled "An Act to amend the 'Provincial Elections Act,' " and recommends the same to the Legislative Assembly.

*Government House,*  
*March 7th, 1949.*

*Ordered*, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE.)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 43) intituled "An Act to amend the 'Provincial Elections Act,' " a draft of which is annexed to this Resolution.

Resolution and Bill reported.  
Report adopted.  
Bill introduced and read a first time.  
Second reading at the next sitting.

By leave of the House, on the motion of Mr. *H. E. Winch*, the notice of motion to introduce a Bill intituled "An Act to amend the 'Legal Professions Act,' " was withdrawn.

Mr. *Morrow* presented the Sixth Report of the Select Standing Committee on Standing Orders and Private Bills, as follows:—

REPORT NO. 6.

LEGISLATIVE COMMITTEE ROOM,  
March 7th, 1949.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

Whereas under Order 97 of the Standing Orders your Committee is required to report to the House on or before the 8th instant on the Private Bills referred to it:

And whereas your Committee finds that it will be impossible to report within the time limited as aforesaid:

Your Committee recommends that Order 97 of the Standing Orders be modified and that the time for reporting to the House on Private Bills be extended to the 17th instant.

All of which is respectfully submitted.

C. W. MORROW, *Chairman*.

The report was read and received.

By leave of the House, the Rules were suspended and the report adopted.

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. to-morrow.

And then the House adjourned at 5.34 p.m.

**Tuesday, March 8th, 1949.**

HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. *W. L. McKay*.

Mr. *H. E. Winch* rose to a question of privilege and, by leave of the House, on the motion of Mr. *H. E. Winch*, seconded by Mr. *Corsbie*, it was *Resolved*,—

This House affirms its belief in, and support of, the freedom of the Press but does not condone or support the Press when freedom of the Press deteriorates to licence of the Press.

Pursuant to Order, the House resumed the adjourned debate on the motion "That Mr. Speaker do now leave the chair" for the House to go into Committee of Supply.

The debate continued.

Mr. *Harding* moved in amendment, seconded by Mr. *Guthrie*,—

That all words after the first word "That" in the motion made by the Hon. the Minister of Finance, namely, "That Mr. Speaker do now leave the chair" be deleted, and the following words inserted in lieu thereof:—

"This House regrets that in the Government's presentation of the Budget there is no due consideration of a revised taxation policy based upon granting relief from the sales tax on such items as meals, clothing, drugs and drugs sundries, household essentials, and municipal and institutional purchases; and making good the revenues so lost by altering the taxation structure in the fields of natural resource exploitation where financial returns demonstrate an ability to make the necessary increased contribution in order to maintain social welfare and municipal aid."

A debate arose.

The House divided.

The motion was negatived on the following division:—

YEAS—12.

Messieurs

|               |                |                     |                      |
|---------------|----------------|---------------------|----------------------|
| <i>Quinn</i>  | <i>Corsbie</i> | <i>Winch, E. E.</i> | <i>Gargrave</i>      |
| <i>Brett</i>  | <i>Rowland</i> | <i>Harding</i>      | <i>Gillis</i>        |
| <i>Turner</i> | <i>Guthrie</i> | <i>Winch, H. E.</i> | <i>Rolston, Mrs.</i> |

NAYS—29.

Messieurs

|                       |                     |                       |                      |
|-----------------------|---------------------|-----------------------|----------------------|
| <i>Hogg</i>           | <i>McDonell</i>     | <i>Carson, R. H.</i>  | <i>Cates</i>         |
| <i>Ash</i>            | <i>Green</i>        | <i>Kenny</i>          | <i>Beard</i>         |
| <i>MacDougall</i>     | <i>Love</i>         | <i>Anscomb</i>        | <i>Hope</i>          |
| <i>Smith</i>          | <i>Mowat</i>        | <i>Johnson, B. I.</i> | <i>Straith</i>       |
| <i>Stevenson</i>      | <i>Brown</i>        | <i>Wismer</i>         | <i>Eyres</i>         |
| <i>Laird</i>          | <i>King</i>         | <i>Pearson</i>        | <i>Carson, E. C.</i> |
| <i>Johnson, W. J.</i> | <i>Hodges, Mrs.</i> | <i>Ritchie</i>        | <i>MacDonald</i>     |
| <i>Welch</i>          |                     |                       |                      |

PAIRS:

Messieurs

|               |                |
|---------------|----------------|
| <i>Putnam</i> | <i>Uphill</i>  |
| <i>Morrow</i> | <i>McInnis</i> |

On the motion of Mr. *Welch*, the debate was adjourned to the next sitting of the House.

The Hon. Mr. *Kenny* presented the Interim Report on the Progress of Flood Rehabilitation outside the Fraser Valley as at January 31st, 1949.

Mr. *McInnis* asked the Hon. the Minister of Public Works the following questions:—

1. Have any discussions taken place with the Federal Government relative to joint financing of the Yellowhead Highway between Jasper and Prince George?
2. If so, has any progress been made?
3. Is the Yellowhead route being considered as a possible route for the Trans-Canada Highway?

The Hon. Mr. *Carson* replied as follows:—

"1. No.

"2. Answered by No. 1.

"3. Yes."

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. to-morrow.

And then the House adjourned at 5.21 p.m.

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## Wednesday, March 9th, 1949.

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HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. W. R. Ashford.

Pursuant to Order, the House resumed the adjourned debate on the motion "That Mr. Speaker do now leave the chair" for the House to go into Committee of Supply.

The debate continued.

On the motion of the Hon. Mr. Wismer, the debate was adjourned to the next sitting of the House.

On the motion of the Hon. Mr. Johnson, the House proceeded to the Orders of the Day, "Introduction of Bills."

The following Bills were introduced, read a first time, and *Ordered* to be read a second time at the next sitting:—

On the motion of the Hon. Mr. Wismer—Bill (No. 39) intituled "An Act to amend the 'Hours of Work Act.'"

On the motion of the Hon. Mr. Pearson—Bill (No. 40) intituled "An Act to amend the 'Department of Health and Welfare Act.'"

On the motion of the Hon. Mr. MacDonald—Bill (No. 45) intituled "An Act relating to The Corporation of the District of Kent and certain Drainage and Dyking Works within the Municipality of Kent."

Mr. Speaker presented the Report of the Provincial Library for the Year ended December 31st, 1948.

Mr. Corsbie asked the Hon. the Attorney-General the following questions:—

1. Does the Department rent office-space in the Village of Fort St. John?
2. If yes, what amount of rent was paid during the year 1948?

The Hon. Mr. Wismer replied as follows:—

"1. Yes.

"2. \$17.50 per month; total, \$210."

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. to-morrow.

And then the House adjourned at 5.25 p.m.

Thursday, March 10th, 1949.

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HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. Father *G. Penfold*.

Pursuant to Order, the House resumed the adjourned debate on the motion "That Mr. Speaker do now leave the chair" for the House to go into Committee of Supply.

The debate continued.

Motion agreed to.

(IN THE COMMITTEE OF SUPPLY.)

1. *Resolved*, That a sum not exceeding \$11,235,668.03 be granted to His Majesty to defray the expenses of Public Debt to 31st March, 1950.

61. *Resolved*, That a sum not exceeding \$15,700 be granted to His Majesty to defray the expenses of Department of Education, Minister's Office, to 31st March, 1950.

62. *Resolved*, That a sum not exceeding \$62,800 be granted to His Majesty to defray the expenses of Department of Education, General Office, to 31st March, 1950.

63. *Resolved*, That a sum not exceeding \$10 be granted to His Majesty to defray the expenses of Department of Education, Text-book Branch, to 31st March, 1950.

64. *Resolved*, That a sum not exceeding \$325,000 be granted to His Majesty to defray the expenses of Department of Education, (a) Free Text-books, Maps, etc., and (b) Text-book Loan Plan Subsidy, to 31st March, 1950.

65. *Resolved*, That a sum not exceeding \$122,252 be granted to His Majesty to defray the expenses of Department of Education, High School Correspondence School (including Adults), to 31st March, 1950.

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The Committee rose and reported the Resolutions.

Report to be considered at the next sitting.

Committee to sit again at the next sitting.

On the motion of the Hon. Mr. *Johnson*, the House proceeded to the Orders of the Day, "Public Bills and Orders."

Bill (No. 45) intituled "An Act relating to The Corporation of the District of Kent and certain Drainage and Dyking Works within the Municipality of Kent" was read a second time, and *Ordered* to be committed at the next sitting.

*Resolved*, That the House, at its rising, do stand adjourned until 2.30 o'clock p.m. to-morrow.

And then the House adjourned at 5.47 p.m.

Friday, March 11th, 1949.

HALF-PAST TWO O'CLOCK P.M.

Prayers by the Rev. *William Hills*.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE.)

66. *Resolved*, That a sum not exceeding \$51,914 be granted to His Majesty to defray the expenses of Department of Education, Elementary Correspondence School, to 31st March, 1950.

67. *Resolved*, That a sum not exceeding \$54,880 be granted to His Majesty to defray the expenses of Department of Education, Industrial Education, to 31st March, 1950.

68. *Resolved*, That a sum not exceeding \$35,820 be granted to His Majesty to defray the expenses of Department of Education, Visual Education, to 31st March, 1950.

69. *Resolved*, That a sum not exceeding \$198,370 be granted to His Majesty to defray the expenses of Department of Education, Inspection of Schools, to 31st March, 1950.

70. *Resolved*, That a sum not exceeding \$64,587 be granted to His Majesty to defray the expenses of Department of Education, Vancouver Normal School, to 31st March, 1950.

71. *Resolved*, That a sum not exceeding \$36,705 be granted to His Majesty to defray the expenses of Department of Education, Victoria Normal School, to 31st March, 1950.

72. *Resolved*, That a sum not exceeding \$153,779 be granted to His Majesty to defray the expenses of Department of Education, School for the Deaf and the Blind, to 31st March, 1950.

73. *Resolved*, That a sum not exceeding \$7,600,000 be granted to His Majesty to defray the expenses of Department of Education, Basic and Supplementary Grants (Teachers and Pupils), to 31st March, 1950.

74. *Resolved*, That a sum not exceeding \$1,350,000 be granted to His Majesty to defray the expenses of Department of Education, Special Aid to Rural Areas, to 31st March, 1950.

75. *Resolved*, That a sum not exceeding \$640,000 be granted to His Majesty to defray the expenses of Department of Education, Conveyances (Special Services), to 31st March, 1950.

76. *Resolved*, That a sum not exceeding \$100,000 be granted to His Majesty to defray the expenses of Department of Education, Essential New Equipment, to 31st March, 1950.

77. *Resolved*, That a sum not exceeding \$932,000 be granted to His Majesty to defray the expenses of Department of Education, Teachers' Superannuation Fund, 7% ("Special Assistance in the Cost of Education Act,") to 31st March, 1950.

78. *Resolved*, That a sum not exceeding \$5,000 be granted to His Majesty to defray the expenses of Department of Education, Special Aid to School Districts, to 31st March, 1950.

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PROVINCIAL LIBRARY,  
VICTORIA, B. C.

79. *Resolved*, That a sum not exceeding \$5,000 be granted to His Majesty to defray the expenses of Department of Education, Citizenship Training for New Canadians, to 31st March, 1950.

80. *Resolved*, That a sum not exceeding \$14,000 be granted to His Majesty to defray the expenses of Department of Education, Education of Soldiers' Dependent Children, and Expenses, to 31st March, 1950.

81. *Resolved*, That a sum not exceeding \$16,500 be granted to His Majesty to defray the expenses of Department of Education, High School and Senior Matriculation Examinations, to 31st March, 1950.

82. *Resolved*, That a sum not exceeding \$35,150 be granted to His Majesty to defray the expenses of Department of Education, Summer Schools and Teacher-training for Special Certificates, to 31st March, 1950.

83. *Resolved*, That a sum not exceeding \$1,000 be granted to His Majesty to defray the expenses of Department of Education, Board of Reference—Remuneration, Fees, and Expenses, to 31st March, 1950.

84. *Resolved*, That a sum not exceeding \$412,780 be granted to His Majesty to defray the expenses of Department of Education, Adult Education, to 31st March, 1950.

85. *Resolved*, That a sum not exceeding \$19,300 be granted to His Majesty to defray the expenses of Department of Education, School Radio Broadcasts, to 31st March, 1950.

86. *Resolved*, That a sum not exceeding \$10,500 be granted to His Majesty to defray the expenses of Department of Education, Educational Direction and Supervision, Division of Curriculum, to 31st March, 1950.

87. *Resolved*, That a sum not exceeding \$16,250 be granted to His Majesty to defray the expenses of Department of Education, Division of Educational Reference and School Service, to 31st March, 1950.

88. *Resolved*, That a sum not exceeding \$19,520 be granted to His Majesty to defray the expenses of Department of Education, Division of Tests, Standards, and Research, to 31st March, 1950.

89. *Resolved*, That a sum not exceeding \$9,730 be granted to His Majesty to defray the expenses of Department of Education, Educational and Vocational Guidance, to 31st March, 1950.

90. *Resolved*, That a sum not exceeding \$48,875 be granted to His Majesty to defray the expenses of Department of Education, Provincial Library, to 31st March, 1950.

91. *Resolved*, That a sum not exceeding \$107,950 be granted to His Majesty to defray the expenses of Department of Education, Public Library Commission, to 31st March, 1950.

92. *Resolved*, That a sum not exceeding \$20,800 be granted to His Majesty to defray the expenses of Department of Education, Provincial Archives, to 31st March, 1950.

93. *Resolved*, That a sum not exceeding \$22,925 be granted to His Majesty to defray the expenses of Department of Education, Provincial Museum, to 31st March, 1950.

94. *Resolved*, That a sum not exceeding \$24,000 be granted to His Majesty to defray the expenses of Department of Education, Incidentals and Contingencies, to 31st March, 1950.

95. *Resolved*, That a sum not exceeding \$1,550,000 be granted to His Majesty to defray the expenses of Department of Education, University of British Columbia, to 31st March, 1950.

96. *Resolved*, That a sum not exceeding \$21,000 be granted to His Majesty to defray the expenses of Department of Education, University Endowment Lands—Proportion of Fire Costs and Upkeep of Boulevards, to 31st March, 1950.

97. *Resolved*, That a sum not exceeding \$30,000 be granted to His Majesty to defray the expenses of Department of Education, Special Grant to Victoria College, to 31st March, 1950.

98. *Resolved*, That a sum not exceeding \$14,100 be granted to His Majesty to defray the expenses of Department of Finance, Minister's Office, to 31st March, 1950.

100. *Resolved*, That a sum not exceeding \$122,280 be granted to His Majesty to defray the expenses of Department of Finance, Controlling and Audit Branch, to 31st March, 1950.

The Committee reported the Resolutions.  
Report to be considered at the next sitting.  
Committee to sit again at the next sitting.

The following papers were presented:—

By the Hon. Mr. *Pearson*—

Report of the Civil Service Commission for the Year ended December 31st, 1948.  
Annual Report of Mental Hospitals for the Fiscal Year ended March 31st, 1948.

By the Hon. Mr. *MacDonald*—

Annual Report of the Deputy Minister of Municipal Affairs for the Year ended December 31st, 1947.

Mr. *Mowat* asked the Hon. the Minister of Public Works the following question:—

In the District of Alberni by the Department of Public Works in 1948 (a) how much gravel was crushed and (b) how much gravel was put on the roads, on what roads and in what amounts?

The Hon. Mr. *Carson* replied as follows:—

“(a) 45,000 cubic yards, and (b) Batty, 84; Brown, 141; Beaver Creek, 7,507; Bell, 114; Central Lake, 8,467; Cameron, 6; Cowley, 69; Chapman, 431; Cherry Creek, 99; Campton, 117; Canadian Highway, 44; Dixon, 60; Faber, 1,457; Fayette, 202; Greenard, 27; Grandview, 201; Hector, 351; Kitsuksus, 45; King, 354; Long, 56; Lake Shore, 1,053; McCoy Lake, 649; Milligan, 63; Mission, 147; Mesher, 15; Primary, 1,612; Renton, 96; Smith, 459; Somers, 18; Thompson, 216; Tofino-Ucluelet, 1,112; Withers, 366; Zeballos, 500; total, 26,138 cubic yards.”

*Resolved*, That the House, at its rising, do stand adjourned until 2 o'clock p.m. on Monday next.

And then the House adjourned at 5.58 p.m.



## Monday, March 14th, 1949.

TWO O'CLOCK P.M.

Prayers by the Rev. K. L. Sandercock.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE.)

99. *Resolved*, That a sum not exceeding \$67,600 be granted to His Majesty to defray the expenses of Department of Finance, General Office, to 31st March, 1950.

101. *Resolved*, That a sum not exceeding \$25,900 be granted to His Majesty to defray the expenses of Department of Finance, Probate and Succession Duties Branch, to 31st March, 1950.

102. *Resolved*, That a sum not exceeding \$158,000 be granted to His Majesty to defray the expenses of Department of Finance, Surveyor of Taxes Office, to 31st March, 1950.

103. *Resolved*, That a sum not exceeding \$81,300 be granted to His Majesty to defray the expenses of Department of Finance, Purchasing Commission, to 31st March, 1950.

105. *Resolved*, That a sum not exceeding \$239,370 be granted to His Majesty to defray the expenses of Department of Finance, Social Security and Municipal Aid Tax Branch, to 31st March, 1950.

106. *Resolved*, That a sum not exceeding \$6,300 be granted to His Majesty to defray the expenses of Department of Finance, Commissioner of Income Tax Office, to 31st March, 1950.

107. *Resolved*, That a sum not exceeding \$10 be granted to His Majesty to defray the expenses of Department of Finance, Agent-General's Office and B.C. House, London, England, to 31st March, 1950.

108. *Resolved*, That a sum not exceeding \$921,500 be granted to His Majesty to defray the expenses of Department of Finance, Government Agents and Assessors, etc., to 31st March, 1950.

109. *Resolved*, That a sum not exceeding \$111,500 be granted to His Majesty to defray the expenses of Department of Finance, Postal Branch, to 31st March, 1950.

110. *Resolved*, That a sum not exceeding \$15,000 be granted to His Majesty to defray the expenses of Department of Finance, Printing Public Accounts, Revenue Receipts, Bonds, Cheques, Estimates, etc., to 31st March, 1950.

111. *Resolved*, That a sum not exceeding \$2,000 be granted to His Majesty to defray the expenses of Department of Finance, Interest on Suitors' Fund Deposits, to 31st March, 1950.

112. *Resolved*, That a sum not exceeding \$20,000 be granted to His Majesty to defray the expenses of Department of Finance, Incidentals and Contingencies, to 31st March, 1950.

4. *Resolved*, That a sum not exceeding \$13,400 be granted to His Majesty to defray the expenses of Department of Agriculture, Minister's Office, to 31st March, 1950.

5. *Resolved*, That a sum not exceeding \$56,240 be granted to His Majesty to defray the expenses of Department of Agriculture, General Office, to 31st March, 1950.

6. *Resolved*, That a sum not exceeding \$11,080 be granted to His Majesty to defray the expenses of Department of Agriculture, Markets Branch, to 31st March, 1950.

7. *Resolved*, That a sum not exceeding \$102,850 be granted to His Majesty to defray the expenses of Department of Agriculture, Horticultural Branch, to 31st March, 1950.

8. *Resolved*, That a sum not exceeding \$29,230 be granted to His Majesty to defray the expenses of Department of Agriculture, Plant Pathology, Entomology, and Apiary Inspection, to 31st March, 1950.

9. *Resolved*, That a sum not exceeding \$202,540 be granted to His Majesty to defray the expenses of Department of Agriculture, Live Stock Branch, to 31st March, 1950.

10. *Resolved*, That a sum not exceeding \$22,560 be granted to His Majesty to defray the expenses of Department of Agriculture, Field Crops and Seed Improvement Branch, to 31st March, 1950.

11. *Resolved*, That a sum not exceeding \$10,120 be granted to His Majesty to defray the expenses of Department of Agriculture, Farmers' Institutes, to 31st March, 1950.

12. *Resolved*, That a sum not exceeding \$10,460 be granted to His Majesty to defray the expenses of Department of Agriculture, Women's Institutes, to 31st March, 1950.

13. *Resolved*, That a sum not exceeding \$21,400 be granted to His Majesty to defray the expenses of Department of Agriculture, Soil Survey Branch, to 31st March, 1950.

14. *Resolved*, That a sum not exceeding \$183,760 be granted to His Majesty to defray the expenses of Department of Agriculture, Agricultural Development and Extension, to 31st March, 1950.

15. *Resolved*, That a sum not exceeding \$18,260 be granted to His Majesty to defray the expenses of Department of Agriculture, Agricultural Engineering and Land-clearing, to 31st March, 1950.

16. *Resolved*, That a sum not exceeding \$12,760 be granted to His Majesty to defray the expenses of Department of Agriculture, Boys' and Girls' Clubs, to 31st March, 1950.

17. *Resolved*, That a sum not exceeding \$10 be granted to His Majesty to defray the expenses of Department of Agriculture, Milk Board, to 31st March, 1950.

The Committee reported the Resolutions.

Report to be considered at the next sitting.

Committee to sit again at the next sitting.

Mr. *Guthrie* asked the Hon. the Minister of Public Works the following questions:—

1. What maintenance-work has been done on the Cowichan Lake Road in the Cowichan-Newcastle riding since March 31st, 1948.

2. Between what points on such road was such work done?

3. Of what does such work consist?

4. What sums of money were expended on this work?

The Hon. Mr. *Carson* replied as follows:—

"1. General maintenance and reconstruction.

"2. Entire length of road (maintenance).

"3. Ditching, culverts, widening, gravelling, and grading.

"4. General maintenance, \$5,912.73; reconstruction, \$49,737.06; total, \$55,649.79."

Mr. *E. E. Winch* asked the Hon. the Attorney-General the following question:—

If any, in how many cases during the past year has the Attorney-General's Department (a) initiated Court action against persons for alleged illegal action and (b) appealed against what was considered to be (i) inadequate or (ii) excessive sentence?

The Hon. Mr. *Wismer* replied as follows:—

“(a) Question in too vague a form to enable a definite answer to be given, as it is not clear whether this refers to criminal or civil proceedings, or both; (b) (i) two and (ii) none.”

Mr. *Gargrave* asked the Hon. the Minister of Trade and Industry the following questions:—

1. Did the Minister of Trade and Industry and his deputy visit Great Britain last year?

2. If yes, what was the total cost of the visit?

3. Has the volume of trade from and to the Province and Great Britain increased as a result of the visit?

The Hon. Mr. *Eyres* replied as follows:—

“1. Yes.

“2. \$5,529.84.

“3. In 1947, exports, \$149,131,909, and imports, \$14,464,754; in 1948, exports, \$116,683,276, and imports, \$24,551,324.”

Mr. *Guthrie* asked the Hon. the Minister of Public Works the following questions:—

1. What maintenance-work has been done on the Youbou Road in the Cowichan-Newcastle riding since March 31st, 1948?

2. Between what points on such road was such work done?

3. Of what does such work consist?

4. What sums of money were expended on this work?

The Hon. Mr. *Carson* replied as follows:—

“1. General maintenance.

“2. Entire length of road.

“3. Ditching, patching, sanding, and grading.

“4. \$6,186.07.”

*Resolved*, That the House, at its rising, do stand adjourned until 2 o'clock p.m. to-morrow.

And then the House adjourned at 5.01 p.m.