

**Wednesday, March 19, 1969**

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TWO O'CLOCK P.M.

Prayers by the Rev. *Paul Hawkes*.

The Hon. *F. X. Richter* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith amendments to Bill (No. 42) intituled *An Act for the Improvement of White Rock and Adjacent Areas*, enclosed herewith, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 13, 1969.*

(ENCLOSURE)

To amend the Schedule as follows:—

By striking out the figures “76” in the fourth line and substituting “76 (a)”.

By striking out the figures “77” in the fourth line and substituting “77 (1)”.

By striking out the words and figures “(amended as in Certificate 1631)” in the fourth and fifth lines and substituting “except that portion of section 157 (1) following the words ‘ seal of office ’.”

*Ordered*, That the said Message, and the amendments accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved*, That the Committee rise and report to the House, recommending the proposed amendments to Bill (No. 42) intituled *An Act for the Improvement of White Rock and Adjacent Areas*, a draft of which is annexed to the Message from His Honour the Lieutenant-Governor, be referred to the Committee having in charge Bill (No. 42).

Resolution reported.  
Report adopted.

On the motion of the Hon. *L. R. Peterson*, Bill (No. 65) intituled *An Act to Amend the Credit Unions Act, 1961*, was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

The Hon. *D. L. Brothers* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Enable School Districts to Provide Housing for Employees*, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 19, 1969.*

*Ordered*, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 68) intituled *An Act to Enable School Districts to Provide Housing for Employees*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.  
Report adopted.  
Bill introduced and read a first time.  
Second reading at the next sitting after today.

On the motion of the Hon. *C. M. Shelford*, Bill (No. 69) intituled *An Act to Amend the Stock Brands Act* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

On the motion of Mr. *Gardom*, Bill (No. 70) intituled *An Act to Amend the Wills Act* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

The Committee rose and reported progress.  
Report to be considered at the next sitting.  
Committee to sit again at the next sitting.

*Resolved*, That the House, at its rising, do stand adjourned until 8 o'clock p.m. today.

And then the House adjourned at 6 p.m.

**Wednesday, March 19, 1969**

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EIGHT O'CLOCK P.M.

The Hon. *L. R. Peterson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith amendments to Bill (No. 30) intituled *An Act for the Promotion and Protection of the Fundamental Rights of the People of British Columbia*, enclosed herewith, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 18, 1969.*

(ENCLOSURE)

Section 12: To amend by adding, after the word "members" in the third line of subsection (1) of section 12, the words ", male and female,".

To amend by striking out the words "at least one of whom shall be female" in the second and third lines of subsection (2) of section 12.

Section 19: To amend by striking out the figure "4" in the first line of subsection (2) of section 19 and substituting the figure "5".

To amend by striking out the figure "5" where it appears in the first and fourth lines of subsection (3) of section 19 and substituting in each case the figure "6".

*Ordered*, That the said Message, and the amendments accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved*, That the Committee rise and report to the House, recommending the proposed amendments to Bill (No. 30) intituled *An Act for the Promotion and Protection of the Fundamental Rights of the People of British Columbia*, a draft of which is annexed to the Message from His Honour the Lieutenant-Governor, be referred to the Committee having in charge Bill (No. 30).

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Resolution reported.  
Report adopted.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

## (IN THE COMMITTEE)

114. *Resolved*, That a sum not exceeding \$48,032 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Minister's Office, to 31st March, 1970.

The Committee reported the Resolution.  
Report to be considered at the next sitting.  
Committee to sit again at the next sitting.

*Resolved*, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 11.25 p.m.

### Thursday, March 20, 1969

TWO O'CLOCK P.M.

Prayers by the Rev. *H. I. Allen*.

The Hon. *D. R. J. Campbell* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Municipalities Enabling and Validating Act*, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 20, 1969.*

*Ordered*, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

## (IN THE COMMITTEE)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 72) intituled *An Act to Amend the Municipalities Enabling and Validating Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.  
Report adopted.  
Bill introduced and read a first time.  
Second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

## (IN THE COMMITTEE)

115. *Resolved*, That a sum not exceeding \$240,164 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Accounting Division, to 31st March, 1970.

116. *Resolved*, That a sum not exceeding \$1,190,216 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, General Services, to 31st March, 1970.

117. *Resolved*, That a sum not exceeding \$648,422 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Rehabilitation, to 31st March, 1970.

118. *Resolved*, That a sum not exceeding \$690,000 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Grants for Health Agencies, to 31st March, 1970.

119. *Resolved*, That a sum not exceeding \$450,000 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Cancer Control (Including Grants, Etc.), to 31st March, 1970.

120. *Resolved*, That a sum not exceeding \$600,000 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Public Health Research, to 31st March, 1970.

121. *Resolved*, That a sum not exceeding \$545,000 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Grants *re* Local Health Services, to 31st March, 1970.

122. *Resolved*, That a sum not exceeding \$4,722,773 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Local Health Services, to 31st March, 1970.

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The Committee reported the Resolutions.  
Report to be considered at the next sitting.  
Committee to sit again at the next sitting.

*Resolved*, That the House, at its rising, do stand adjourned until 8 o'clock p.m. today.

And then the House adjourned at 5.59 p.m.

**Thursday, March 20, 1969**

EIGHT O'CLOCK P.M.

The Hon. *W. K. Kiernan* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Authorize the Establishment of a National Park on Vancouver Island*, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 20, 1969.*

*Ordered,* That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved,* That the Committee rise and report to the House, recommending the introduction of a Bill (No. 73) intituled *An Act to Authorize the Establishment of a National Park on Vancouver Island*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

123. *Resolved,* That a sum not exceeding \$706,976 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Laboratories, to 31st March, 1970.

124. *Resolved,* That a sum not exceeding \$551,199 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Vital Statistics, to 31st March, 1970.

125. *Resolved,* That a sum not exceeding \$191,270 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Venereal Disease Control, to 31st March, 1970.

126. *Resolved,* That a sum not exceeding \$839,964 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Tuberculosis Control, Administration and Out-patient Care, to 31st March, 1970.

127. *Resolved,* That a sum not exceeding \$2,222,504 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Tuberculosis Control, In-patient Care, to 31st March, 1970.

128. *Resolved*, That a sum not exceeding \$931,292 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, General Administration, to 31st March, 1970.

129. *Resolved*, That a sum not exceeding \$1,268,432 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, Division of Nursing Education, to 31st March, 1970.

130. *Resolved*, That a sum not exceeding \$1,765,348 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, Community Services, to 31st March, 1970.

131. *Resolved*, That a sum not exceeding \$29,030,691 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, In-patient Care, to 31st March, 1970.

132. *Resolved*, That a sum not exceeding \$151,355,702 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Hospital Insurance Services, Hospital Insurance Service, to 31st March, 1970.

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The Committee reported the Resolutions.  
Report to be considered at the next sitting.  
Committee to sit again at the next sitting.

*Resolved*, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

The Hon. *C. M. Shelford* (Minister of Agriculture) presented the Department of Agriculture Sixty-third Annual Report, 1968.

And then the House adjourned at 11.30 p.m.

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## Friday, March 21, 1969

TWO O'CLOCK P.M.

Prayers by Canon *C. E. Reeve*.

On the motion of the Hon. *C. M. Shelford*, Bill (No. 71) intituled *An Act to Amend the Agricultural Rehabilitation and Development (British Columbia) Act* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

On the motion of the Hon. *W. A. C. Bennett*, the House proceeded to the Order "Public Bills and Orders."

The following Bills were read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today:—

Bill (No. 31) intituled *An Act to Amend the Legal Professions Act*.

Bill (No. 33) intituled *An Act to Amend the Consumer Protection Act*.

Bill (No. 38) intituled *An Act to Amend the Libel and Slander Act*.

Bill (No. 42) intituled *An Act for the Improvement of White Rock and Adjacent Areas*.

Bill (No. 44) intituled *An Act to Amend the Municipal Superannuation Act*.

On the motion for the second reading of Bill (No. 63) intituled *An Act to Amend the Registered Nurses Act* a debate arose, which was, on the motion of Mr. Stupich, for Mr. Parkinson, adjourned to the next sitting of the House.

On the motion for the second reading of Bill (No. 64) intituled *An Act to Amend the Dentistry Act* a debate arose, which was, on the motion of Mr. Barrett, adjourned to the next sitting of the House.

Bill (No. 66) intituled *An Act in Respect of Treatment Resources* was read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

Bill (No. 67) intituled *An Act to Amend the Mental Health Act* was read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

On the motion for the second reading of Bill (No. 65) intituled *An Act to Amend the Credit Unions Act, 1961*, a debate arose, which was, on the motion of Mr. Stupich, for Mr. Hartley, adjourned to the next sitting of the House.

On the motion for the second reading of Bill (No. 68) intituled *An Act to Enable School Districts to Provide Housing for Employees* a debate arose, which was, on the motion of Mrs. Dailly, adjourned to the next sitting of the House.

On the motion for the second reading of Bill (No. 69) intituled *An Act to Amend the Stock Brands Act* a debate arose, which was, on the motion of Mr. Stupich, for Mr. Hartley, adjourned to the next sitting of the House.

Bill (No. 30) intituled *An Act for the Promotion and Protection of the Fundamental Rights of the People of British Columbia* was read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

On the motion for the second reading of Bill (No. 43) intituled *An Act to Provide for a Provincial Court* a debate arose, which was, on the motion of Mr. Cox, adjourned to the next sitting of the House.

*Resolved*, That the House, at its rising, do stand adjourned until 2 o'clock p.m. on Monday next.

By leave of the House, on the motion of the Hon. *W. A. C. Bennett*, the House reverted to the Order "Presenting Reports by Standing and Special Committees."

Mr. *Bonner* presented the Eighth, Ninth, Tenth, Eleventh, Twelfth, Thirteenth, and Fourteenth Reports of the Select Standing Committee on Standing Orders and Private Bills, as follows:—



## REPORT NO. 8

LEGISLATIVE COMMITTEE ROOM,  
March 21, 1969.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble of Bill (No. 53) intituled *An Act Respecting Trinity Junior College* has been proved, and the Bill ordered to be reported with amendments.

All of which is respectfully submitted.

R. W. BONNER, *Chairman*.

## REPORT NO. 9

LEGISLATIVE COMMITTEE ROOM,  
March 21, 1969.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble of Bill (No. 56) intituled *An Act to Incorporate St. Paul's Hospital at Vancouver, British Columbia*, has been proved, and the Bill ordered to be reported with amendments.

All of which is respectfully submitted.

R. W. BONNER, *Chairman*.

## REPORT NO. 10

LEGISLATIVE COMMITTEE ROOM,  
March 21, 1969.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble to Bill (No. 55) intituled *An Act Respecting the Planning Institute of British Columbia* has not been proved to the satisfaction of your Committee, which recommends that the Bill not proceed further.

Your Committee's decision is based on the conclusion that the principal aims and objects of the petitioners do not require private legislation to be effectively accomplished.

And your Committee further recommends that the deposit paid by the petitioners be refunded.

All of which is respectfully submitted.

R. W. BONNER, *Chairman*.

## REPORT NO. 11

LEGISLATIVE COMMITTEE ROOM,  
March 21, 1969.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble to Bill (No. 54) intituled *An Act Respecting Interior Designers* has not been proved to the satisfaction of your Committee, which recommends that the Bill not proceed further.

Your Committee's decision is based on the conclusion that the principal aims and objects of the petitioners do not require private legislation to be effectively accomplished.

And your Committee further recommends that the deposit paid by the petitioners be refunded.

All of which is respectfully submitted.

R. W. BONNER, *Chairman*.

REPORT No. 12

LEGISLATIVE COMMITTEE ROOM,

March 21, 1969.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble to Bill (No. 51) intituled *An Act Respecting Yorkshire Trust Company* has not been proved to the satisfaction of your Committee, which recommends that the Bill not proceed further.

Your Committee's decision is based on the conclusion that it would not be appropriate to give final consideration to the legislation requested by the petitioners during the present Session.

And your Committee further recommends that the deposit paid by the petitioners be refunded.

All of which is respectfully submitted.

R. W. BONNER, *Chairman*.

REPORT No. 13

LEGISLATIVE COMMITTEE ROOM,

March 21, 1969.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble to Bill (No. 52) intituled *An Act to Amend the Vancouver Charter* has been proved, and the Bill ordered to be reported with amendments.

Pursuant to Standing Order 113 your Committee directs attention to the fact that the proposed sections 30 and 31 were not advertised by the petitioner. Your Committee regrets that the petitioner did not comply with Standing Orders in this regard but, nevertheless, as the proposed section 30 is in conformity with public policy and a similar provision in the *Municipal Act*, and section 31 is a minor amendment intended to facilitate traffic regulation, your Committee recommends approval.

All of which is respectfully submitted.

R. W. BONNER, *Chairman*.

REPORT No. 14

LEGISLATIVE COMMITTEE ROOM,

March 21, 1969.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble to Bill (No. 50) intituled *An Act to Amend the United Home Life Insurance Company Act, 1965*, has not been proved to the satisfaction of your Committee, which recommends that the Bill not proceed further.

Your Committee's decision is based on the conclusion that there is reason to question that it would be in the public interest that the proposed directors of the company should be given any additional powers.

All of which is respectfully submitted.

R. W. BONNER, *Chairman*.

The reports were read and received.

By leave of the House, on the motion of Mr. *Bonner*, the reports were adopted.

**168** Mr. *Gardom* asked the Hon. the Attorney-General the following questions:—

1. Did the Inspector of Trust Companies or any member of his Department at any time secure or receive any adverse report or communication or information as the result of any examination made by him, or by any member of his Department, or otherwise, concerning Commonwealth Trust Company and (or) its directors and (or) its officers, or any report, communication, or information that it was acting or carrying on business in violation of any provisions of the *Trust Companies Act*?

2. If the answer to No. 1 is yes, (a) to whom was such communication, report, or information directed or received, (b) what were the dates of same, (c) what matter or matters were dealt with in the same, (d) what measures or steps were taken concerning the same, and (e) was any such communication, report, or information furnished by the Inspector of Trust Companies to the Attorney-General and, if so, when, in what manner, what matter or matters were dealt with in the same, and what measures or steps were taken by the Attorney-General concerning the same?

The Hon. *L. R. Peterson* replied as follows:—

"1 and 2. See Question 169 where the identical questions are asked of the Minister of Finance, except for the words 'Attorney-General' in the fourth and second to last lines of No. 2. The Inspector of Trust Companies is a member of the Department of Finance.

"The Attorney-General received a copy of two reports of the inspector as follows:—

"(a) June 22, 1964. Action taken, first, the inspector recommended that the company discontinue purchase of mortgages from affiliated or associated companies in respect of which a guarantee fee had been paid to a company not licensed to do business in British Columbia and, secondly, he recommended that the company refrain from payment of a guarantee fee to any company not licensed under the British Columbia *Insurance Act*.

"The president was seen and he undertook to abide by these instructions and, in particular, that if he insured mortgage debts he must insure with a company licensed to do business in British Columbia.

"The third point in the inspector's report was that the company obtain an appraisal from a qualified appraiser who was, in effect, a disinterested person or, in the language of the *Trustee Act*, a person who is competent and independent. Instructions were also given to the president of the company to this effect.

"The fourth point was that the company discontinue the practice of paying commissions to associated companies or others in respect of its first mortgages. This point was also dealt with fully and the president was instructed to discontinue the practice.

"The inspector's report of June, 1964, further recommended that the Department endeavour to ascertain the status of a Lichtenstein company, Garantie Establishment, and who were its principals. The Royal Canadian Mounted Police were requested to make this inquiry.

“(b) January 5, 1968. Action taken has been indicated by a Return filed in the House by the Attorney-General on March 10, 1969, also set out as a Schedule to Bill (No. 41).”

**177** Mr. King asked the Hon. the Minister of Highways the following questions:—

Regarding eastern access from Revelstoke to the Trans-Canada Highway:—

1. Were surveys for this access made in 1960?
2. If the answer to No. 1 is yes, (a) did the extension of the Canadian Pacific Railway yard interfere with the value of these surveys, (b) are any new surveys planned, and (c) when will construction commence?

The Hon. *W. D. Black* replied as follows:—

- “1. Yes.
- “2. (a) No, but it will greatly increase the cost of the overpass, (b) not at the present time, and (c) no definite date available.”

**193** Mr. *Wenman* asked the Hon. the Provincial Secretary the following questions:—

1. Were there any projects authorized under the *Elderly Citizens' Housing Aid Act* during the fiscal year 1968/69?
2. If the answer is yes, (a) how many and (b) how many persons were accommodated?

The Hon. *W. D. Black* replied as follows:—

- “1. Yes.
- “2. (a) 28 and (b) will be 1,035.”

**194** Mr. *Wenman* asked the Hon. the Provincial Secretary the following question:—

What were the number of visitors to the historic parks at (a) Barkerville and (b) Fort Steele during 1968?

The Hon. *W. D. Black* replied as follows:—

“(a) 100,000 (estimated) and (b) 125,000 (estimated).”

**195** Mr. *Wenman* asked the Hon. the Provincial Secretary the following question:—

What is the total number of accommodations provided for elderly citizens built with assistance from the Provincial Government under the *Elderly Citizens' Housing Aid Act*?

The Hon. *W. D. Black* replied as follows:—

“6,987.”

The Hon. *L. R. Peterson* (Minister of Labour) presented the Department of Labour Annual Report for the year ended December 31, 1968.

And then the House adjourned at 6 p.m.

**Monday, March 24, 1969**

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TWO O'CLOCK P.M.

Prayers by Rev. Father *Costello*.

The Hon. *L. R. Peterson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Insurance Act*, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 24, 1969.*

*Ordered*, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 74) intituled *An Act to Amend the Insurance Act*, a draft of which is annexed to this Resolution.

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Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

The Hon. *L. R. Peterson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Motor-vehicle Act*, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 24, 1969.*

*Ordered*, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 75) intituled *An Act to Amend the Motor-vehicle Act*, a draft of which is annexed to this Resolution.

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Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

On the motion of the Hon. *W. A. C. Bennett*, the House proceeded to the Order "Public Bills and Orders."

Bill (No. 31) intituled *An Act to Amend the Legal Professions Act* was committed, reported complete with amendments. Bill as reported to be considered at the next sitting after today.

Bill (No. 33) intituled *An Act to Amend the Consumer Protection Act* was committed, reported complete with amendments. Bill as reported to be considered at the next sitting after today.

Bill (No. 38) intituled *An Act to Amend the Libel and Slander Act* was committed, reported complete without amendment, read a third time and passed.

Bill (No. 42) intituled *An Act for the Improvement of White Rock and Adjacent Areas* was committed, reported complete with amendments. Bill as reported to be considered at the next sitting after today.

The following Bills were committed, reported complete without amendment, read a third time and passed:—

Bill (No. 44) intituled *An Act to Amend the Municipal Superannuation Act*.

Bill (No. 66) intituled *An Act in Respect of Treatment Resources*.

Bill (No. 67) intituled *An Act to Amend the Mental Health Act* was committed, reported complete with amendments. Bill as reported to be considered at the next sitting after today.

The following Bills were read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today:—

Bill (No. 37) intituled *An Act Respecting the Provincial Home*.

Bill (No. 39) intituled *An Act to Provide for the Regulation and Licensing of Community Care Facilities*.

Bill (No. 40) intituled *An Act to Amend the Municipal Act*.

On the motion for the second reading of Bill (No. 45) intituled *An Act to Provide Compensation for Persons Assisting Law Enforcement Officers* a debate arose.

The House divided.

Motion agreed to on the following division:—

YEAS—51

Messieurs

Cox	Barrett	Tisdalle	Phillips
Gardom	Dowding	Bruch	Mussallem
Brousson	Daily, Mrs.	McCarthy, Mrs.	McDiarmid
Lorimer	Eddie	Jordan, Mrs.	Capozzi
King	Nimsick	Dawson, Mrs.	Gaglardi
Hall	Stupich	Kiernan	Skillings
Hartley	Strachan	Williston	Chant
Berger	Macdonald	Bennett	Loffmark
Williams, R. A.	Vogel	Peterson	Campbell
Parkinson	LeCours	Black	Brothers
Clark	Chabot	Wolfe	Shelford
McGeer	Little	Wenman	Richter
Williams, L. A.	Jefcoat	Smith	

## PAIR:

Messieurs

*Bonner**Calder*

Bill read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

Bill (No. 46) intituled *An Act to Amend the Supreme Court Act* was read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

On the motion for the second reading of Bill (No. 49) intituled *An Act to Amend the Protection of Children Act* a debate arose.

The House divided.

Motion agreed to on the following division:—

YEAS—50

Messieurs

<i>Cox</i>	<i>Barrett</i>	<i>Bruch</i>	<i>Phillips</i>
<i>Gardom</i>	<i>Dowding</i>	<i>McCarthy, Mrs.</i>	<i>Mussallem</i>
<i>Brousson</i>	<i>Dailly, Mrs.</i>	<i>Jordan, Mrs.</i>	<i>McDiarmid</i>
<i>Lorimer</i>	<i>Eddie</i>	<i>Dawson, Mrs.</i>	<i>Capozzi</i>
<i>King</i>	<i>Nimsick</i>	<i>Kiernan</i>	<i>Gaglardi</i>
<i>Hall</i>	<i>Stupich</i>	<i>Williston</i>	<i>Skillings</i>
<i>Hartley</i>	<i>Strachan</i>	<i>Bennett</i>	<i>Chant</i>
<i>Berger</i>	<i>Macdonald</i>	<i>Peterson</i>	<i>Loffmark</i>
<i>Williams, R. A.</i>	<i>Vogel</i>	<i>Black</i>	<i>Campbell</i>
<i>Parkinson</i>	<i>LeCours</i>	<i>Wolfe</i>	<i>Brothers</i>
<i>Clark</i>	<i>Chabot</i>	<i>Wenman</i>	<i>Shelford</i>
<i>McGeer</i>	<i>Jefcoat</i>	<i>Smith</i>	<i>Richter</i>
<i>Williams, L. A.</i>	<i>Tisdalle</i>		

## PAIRS:

Messieurs

<i>Levi</i>	<i>Little</i>
<i>Calder</i>	<i>Bonner</i>

Bill read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

The following Bills were read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today:—

Bill (No. 71) intituled *An Act to Amend the Agricultural Rehabilitation and Development (British Columbia) Act*.

Bill (No. 72) intituled *An Act to Amend the Municipalities Enabling and Validating Act*.

Bill (No. 73) intituled *An Act to Authorize the Establishment of a National Park on Vancouver Island*.

The Hon. *W. A. C. Bennett* (Premier) presented the Thirtieth Annual Report of the Public Utilities Commission under the *Public Utilities Act* for the year ended December 31, 1968, and a report of activities pursuant to the *Cemeteries Act* and the *Prearranged Funeral Services Act*.

**72** Mr. *Levi* asked the Hon. the Minister of Social Welfare the following questions:—

1. Were any cases referred to the Rehabilitation Co-ordinator of the Public Health Branch by the Social Welfare Department during the calendar years 1967 and 1968?

2. If the answer to No. 1 is yes, (a) how many and (b) how many of these cases were successfully rehabilitated during the year?

The Hon. *D. R. J. Campbell* replied as follows:—

“ 1. Yes.

“ 2. (a) During the calendar years 1967 and 1968 a total of 180 persons was referred to the Rehabilitation Co-ordinator of the Public Health Branch by the Social Welfare Department and (b) 53 of these were successfully rehabilitated and 43 are still in training.”

**105** Mr. *King* asked the Hon. the Premier the following questions:—

With respect to British Columbia Hydro and Power Authority's Duncan Lake reservoir:—

1. Does the Government plan to salvage any of the flooded timber in this reservoir?

2. If the answer to No. 1 is yes, (a) will salvage operations be carried out by private loggers, (b) does the Government plan subsidies or bonus payments to private salvage operators, (c) what percentage of the timber which is now flooded can be salvaged, and (d) does the Government plan to clear all timber which is worthless as salvage?

The Hon. *W. A. C. Bennett* replied as follows:—

“ 1 and 2. As soon as the operational problems are solved. Salvage will proceed as a number of the local operators are interested.”

**119** Mr. *King* asked the Hon. the Premier the following questions:—

1. During the construction of the Arrow Dam, did British Columbia Hydro assist any of the downstream communities to replace or supplement their water supply?

2. If the answer is yes, (a) what were the communities involved, (b) what was the source of supply in each case, (c) what was the water capacity supplied, and (d) what was the total cost of each installation?

The Hon. *W. A. C. Bennett* replied as follows:—

“ 1. Yes.

“ 2. (a) Trail, Kinnaird, Tadanac-Warfield; (b) Trail, wells; Kinnaird, wells; Tadanac-Warfield, water-treatment plants; (c) Trail, 5,000,000 U.S. gallons per day; Kinnaird, 2,000,000 U.S. gallons per day; Tadanac-Warfield, 2,000,000 U.S. gallons per day; and (d) Trail, \$361,322 (including interest during construction and overhead costs); Kinnaird, \$456,726 (including interest during construction and overhead costs); Tadanac-Warfield, \$967,723 (including interest during construction and overhead costs).”

**120** Mr. *King* asked the Hon. the Premier the following questions:—

1. Was a pumping-station constructed by British Columbia Hydro at the Arrow Dam site to replace the Celgar water supply during the construction period?

2. If the answer to No. 1 is yes, what was the cost of this installation?



3. If the answer to No. 1 is yes, how many pumps were installed and what is the pumping capacity of the present installation, can additional pumps be added to this installation and, if so, how many and what is their estimated capacity?

4. Has British Columbia Hydro sold this pumping-station and, if so, what was the amount involved, when did the sale take place, and who was the purchaser?

5. If the answer to No. 4 is no, what disposal will be made of the pumping-station?

6. Has British Columbia Hydro received a request from the Regional District of Central Kootenay to acquire the pumping-station for district use and, if the answer is yes, when was this request received?

The Hon. *W. A. C. Bennett* replied as follows:—

“ 1. Yes, for a period of several years after construction is completed.

“ 2. Approximately \$3,350,000.

“ 3. Four pumps, each rated at 10,000 U.S. gallons per minute are installed, of which one pump is a spare and is on stand-by. The capacity of the present installation is 30,000 U.S. gallons per minute. Two pumps, each of 10,000 U.S. gallons per minute capacity, can be added.

“ 4. No.

“ 5. The water system will become the property of Celgar Limited pursuant to an agreement under which Celgar assumes all operating and maintenance costs and all other associated responsibilities.

“ 6. No, but an inquiry was received under date of May 15, 1968.”

**121** Mr. *Berger* asked the Hon. the Minister of Finance the following questions:—

With reference to the agreement made between the Government of Canada and the Provinces relating to (a) the transfer of corporate and individual income-tax revenue from the Government of Canada to the Province and (b) the Federal undertaking to make adjustment payments to the Province:—

1. How much money was raised by the Provincial Government as a result of the transfer of tax revenue (a) in the fiscal year 1967/68 and (b) in the fiscal year 1968/69 (to date)?

2. How much money is it estimated will be raised in the fiscal year 1969/70 as a result of the transfer?

3. How much money did the Federal Government pay to the Province for post-secondary education as a result of its undertaking to make adjustment payments (a) in the fiscal year 1967/68 and (b) in the fiscal year 1968/69 (to date)?

4. How much money is it estimated will be paid by the Federal Government to the Province as a result of its undertaking to make adjustment payments in the fiscal year 1969/70?

The Hon. *W. A. C. Bennett* replied as follows:—

“ 1. (a) \$26,316,072 and (b) \$24,433,220 to February 10, 1969.

“ 2. \$31,174,000.

“ 3. (a) \$4,422,992 and (b) \$10,256,256 to January 15, 1969.

“ 4. Not known at this date.”

**123** Mr. *Strachan* asked the Hon. the Minister of Finance the following questions:—

With reference to funds received under the Canada Pension Plan:—

1. What is the total amount received by British Columbia in each year since the inception of the plan?

2. Have any of these moneys been invested?

3. If the answer to No. 2 is yes, what are the full details of these investments, including dates, amounts, and interest rates?

The Hon. *W. A. C. Bennett* replied as follows:—

“ 1. March 2, 1966, to February 1, 1967, incl., \$80,396,000; March 2, 1967, to February 1, 1968, incl., \$95,001,000; March 2, 1968, to February 1, 1969, incl., \$107,216,000.

“ 2. Yes.

“ 3. Bonds issued, British Columbia Hydro and Power Authority:—

Issue Date	Interest Rate (Per Cent)	Maturity Date	Amount
March 2, 1966	5.29	March 2, 1986	\$5,085,000
April 1, 1966	5.42	April 1, 1986	7,215,000
May 3, 1966	5.37	May 3, 1986	7,736,000
June 1, 1966	5.39	June 1, 1986	7,086,000
July 4, 1966	5.40	July 4, 1986	7,080,000
August 3, 1966	5.44	August 3, 1986	7,817,000
September 1, 1966	5.48	September 1, 1986	6,985,000
October 3, 1966	5.60	October 3, 1986	6,482,000
November 1, 1966	5.51	November 1, 1986	6,593,000
December 1, 1966	5.51	December 1, 1986	5,377,000
January 4, 1967	5.61	January 4, 1987	8,204,000
February 1, 1967	5.49	February 1, 1987	4,736,000
March 2, 1967	5.36	March 2, 1987	9,088,000
April 4, 1967	5.39	April 4, 1987	8,618,000
May 2, 1967	5.37	May 2, 1987	9,310,000
June 2, 1967	5.48	June 2, 1987	8,571,000
July 4, 1967	5.56	July 4, 1987	9,084,000
August 1, 1967	5.61	August 1, 1987	9,496,000
September 1, 1967	5.61	September 1, 1987	8,593,000
October 3, 1967	5.69	October 3, 1987	8,114,000
November 2, 1967	6.14	November 2, 1987	7,397,000
December 1, 1967	6.27	December 1, 1987	6,325,000
January 3, 1968	6.44	January 3, 1988	4,963,000
February 1, 1968	6.51	February 1, 1988	5,442,000
March 4, 1968	6.53	March 4, 1988	10,688,000
April 2, 1968	6.71	April 2, 1988	9,399,000
May 1, 1968	6.61	May 1, 1988	4,021,000
June 3, 1968	6.59	June 3, 1988	10,937,000
July 3, 1968	6.79	July 3, 1988	9,645,000
September 3, 1968	6.44	September 3, 1988	8,314,000
December 2, 1968	6.76	December 2, 1988	6,222,000
February 3, 1969	7.17	February 3, 1989	6,636,000

“ British Columbia School Districts Capital Financing Authority:—

Issue Date	Interest Rate (Per Cent)	Maturity Date	Amount
May 1, 1968	6.61	May 1, 1988	\$5,000,000
August 5, 1968	6.66	August 5, 1988	5,271,000
October 1, 1968	6.40	October 1, 1988	10,112,000
January 2, 1969	6.92	January 2, 1989	4,035,000

“ British Columbia Regional Hospital Districts Financing Authority:—

Issue Date	Interest Rate (Per Cent)	Maturity Date	Amount
August 5, 1968	6.66	August 5, 1988	\$5,000,000
November 4, 1968	6.62	November 4, 1988	7,936,000
January 2, 1969	6.92	January 2, 1989	4,000,000

“NOTE.—Bonds of the British Columbia School Districts Capital Financing Authority and the British Columbia Regional Hospital Districts Financing Authority were not acceptable to the Federal Government as investments under the Canada Pension Plan until April 6, 1968.”

**131** Mr. King asked the Hon. the Premier the following questions:—

With reference to the Mica Dam project:—

1. What was the total cost of construction of this project in 1968?
2. Is construction of Mica Dam currently on schedule?
3. What is the estimated total cost of construction from January 1, 1969, until completion of the dam.

The Hon. *W. A. C. Bennett* replied as follows:—

“1. \$29,397,176 for the storage dam and for Phase I generation work being done in conjunction with construction of the dam, including interest during construction and overhead costs.

“2. Yes.

“3. Not finalized.”

**132** Mr. King asked the Hon. the Premier the following questions:—

With reference to the British Columbia Hydro and Power Authority:—

1. Has the British Columbia Hydro and Power Authority acquired land in the Arrow Lakes and Columbia River basin, surplus to the needs of the Columbia River project?

2. If the answer to No. 1 is yes, (a) what is the total amount of surplus land acquired, (b) what was the cost of the total surplus land, (c) what is the anticipated disposition of this surplus land, and (d) how much of this land has been used in relocation of citizens whose property will be flooded?

The Hon. *W. A. C. Bennett* replied as follows:—

“1. Yes.

“2. (a) 6,500 acres, (b) not readily available, (c) to Government departments for parks, highways, etc., to former owners of Arrow Lakes property, and to the public generally, and (d) 800 acres.”

**135** Mr. King asked the Hon. the Premier the following questions:—

With reference to the British Columbia Hydro and Power Authority:—

1. Did the British Columbia Hydro and Power Authority acquire land in the Revelstoke area from Mr. Camille Cashato, Suite 2, Aberdeen Block, 84 Lonsdale Avenue, North Vancouver, British Columbia?

2. If the answer to No. 1 is yes, (a) how much land was acquired, (b) how much of this land was essential to the Columbia River project, and (c) what was the total amount paid by the British Columbia Hydro and Power Authority for this land?

The Hon. *W. A. C. Bennett* replied as follows:—

“1. Yes.

“2. (a) 127 acres, (b) 99 acres, and (c) \$40,000.”

**142** Mr. McGeer asked the Hon. the Minister of Finance the following question:—

With respect to Canada Pension Plan funds, in each calendar year since the inception of the fund, how much money has been made available to Provincial Crown corporations, what has been the amount received by each corporation, and what has been the interest rate?

The Hon. *W. A. C. Bennett* replied as follows:—

“ See answer to Question 123.”

**145** Mr. *Hall* asked the Hon. the Minister of Finance the following questions:—

With reference to the home-acquisition grant:—

1. What is the total number of grants made under the Act since February 9, 1968?

2. How many of the grants made since February 9, 1968, were for \$1,000?

The Hon. *W. A. C. Bennett* replied as follows:—

“ 1. 16,553 to February 20, 1969.

“ 2. At February 20, 1969, 2,653 grants had been paid to occupants of new homes not started until after February 9, 1968. Several hundred such applications were also in process at that date.”

**148** Mr. *Stupich* asked the Hon. the Minister of Finance the following questions:—

With reference to the Province of British Columbia Statement of Financial Condition:—

1. What was the balance of “ Cash on Hand and in Bank ” at January 31, 1968, February 29, 1968, and at each month-end from April 30, 1968, to December 31, 1968?

2. What was the total of “ Investment, at cost ” at January 31, 1968, February 29, 1968, and at each month-end from April 30, 1968, to December 31, 1968?

The Hon. *W. A. C. Bennett* replied as follows:—

“ Audited statements have been filed with the Legislature under the *Audit Act* up to December 31, 1968. Audited figures beyond that date are not available. Additional unaudited figures beyond December 31, 1968, for cash statements only would be misleading as no allowance would be made in such figures for outstanding cheques, contracts in process, or other expenditure commitments.”

**169** Mr. *Gardom* asked the Hon. the Minister of Finance the following questions:—

1. Did the Inspector of Trust Companies or any member of his Department at any time secure or receive any adverse report or communication or information as the result of any examination made by him, or by any member of his Department, or otherwise, concerning Commonwealth Trust Company and (or) its directors and (or) its officers, or any report, communication, or information that it was acting or carrying on business in violation of any provisions of the *Trust Companies Act*?

2. If the answer to No. 1 is yes, (a) to whom was such communication, report, or information directed or received, (b) what were the dates of same, (c) what matter or matters were dealt with in the same, (d) what measures or steps were taken concerning the same, and (e) was any such communication, report, or information furnished by the Inspector of Trust Companies to the Minister of Finance and, if so, when, in what manner, what matter or matters were dealt with in the same, and what measures or steps were taken by the Minister of Finance concerning the same?

The Hon. *W. A. C. Bennett* replied as follows:—

“ See answer to Question 168 and also reports of Inspector of Trust Companies to Minister of Finance, and to both the Minister of Finance and Attorney-General, filed in the Legislature on March 10, 1969.”

**172** Mr. *Wolfe* asked the Hon. the Minister of Finance the following questions:—

1. Do any shareholders of Commonwealth Trust Company own 1,000 or more fully paid shares?
2. If the answer to No. 1 is yes, (a) how many and (b) what are their names, with the amount held by each?

The Hon. *W. A. C. Bennett* replied as follows:—

“All shareholders and amount of shares owned have previously been filed with the Legislature.”

**175** Mr. *Cox* asked the Hon. the Minister of Finance the following questions:—

1. How many common and how many preferred shares of Commonwealth Trust Company are registered in the names of A. G. Duncan Crux, C. G. Polvliet, Garantie Establishment, Commonwealth Savings Plan Limited, Commonwealth Syndicate Limited, and Evergreen Estates Limited which have not been fully paid for?
2. What are the amounts which have been paid by each of these persons or companies on each of these common and preferred shares?
3. What are the amounts unpaid by each of these persons or companies on each of these common and preferred shares?
4. Have any calls been made on any of these common and preferred shares which have not been fully paid up and, if so, when were these calls made and by what date were the calls required to be paid?
5. How many common and how many preferred shares registered in the names of these persons or companies have been forfeited since December 31, 1967?

The Hon. *W. A. C. Bennett* replied as follows:—

“1, 2, and 3.

<i>Common Shares</i>					
	Number Subscribed	Paid Thereon	Unpaid	1st Call	2nd Call
A. G. D. Crux.....	4,400	\$1,125	\$42,875	\$11,351	\$31,524
Commonwealth Savings Plan Ltd.....	29,710	118,949	446,041	123,372	342,669
Commonwealth Investors Syndicate Ltd.....	14,450	9,875	134,625	35,639	98,986
Evergreen Estates Ltd.....	10,000	5,000	95,000	25,149	69,851

  

<i>Preferred Shares</i>				
	Number Subscribed	Paid Thereon	Unpaid	Call
A. G. D. Crux .....				
Commonwealth Savings Plan Ltd.....	14,655	\$586	\$351,133	\$351,133
Commonwealth Investors Syndicate Ltd.....				
Evergreen Estates Ltd.....				

“4. Yes. First call on common only, made August 27, 1968, for payment September 11, 1968. Second call on all unpaid subscriptions of both classes made September 17, 1968, for payment October 2, 1968.

“5. Notices of forfeiture have been mailed to all holders of unpaid shares and due date was March 21, 1969.”

**176** Mr. *Brousson* asked the Hon. the Minister of Finance the following questions:—

Regarding the 1968 Provincial property assessments:—

1. What was the total assessed value in each school district for all (a) commercial and industrial properties, (b) agricultural properties, and (c) residential properties?
2. What were the revenues raised in each school district attributable to (a) commercial and industrial properties, (b) agricultural properties, and (c) residential properties?

3. What was the total assessed value in the Province for school-tax purposes of all (a) commercial and industrial properties, (b) agricultural properties, and (c) residential properties?

The Hon. *W. A. C. Bennett* replied as follows:—

“1, 2, and 3. No reliable figures available for the breakdown requested.”

**180** Mr. *King* asked the Hon. the Premier the following questions:—

With reference to the Mica Creek Dam reservoir in the Columbia River riding:—

1. Will the creation of Mica reservoir flood any portion of the Canadian Pacific Railway main line?

2. If the answer to No. 1 is yes, (a) how many miles of railway will be flooded, (b) what are the locations of the sections of railway to be flooded, (c) will the Canadian Pacific Railway receive any compensation for this flooding and, if so, how much, (d) will the British Columbia Hydro and Power Authority pay this entire compensation, and (e) will the British Columbia Hydro and Power Authority assist the Canadian Pacific Railway in the construction and relocation of trackage flooded by the reservoir?

The Hon. *W. A. C. Bennett* replied as follows:—

“1. Yes.

“2. (a) Approximately 8 miles, (b) between track Mile 57 and Mile 65 west from Golden, in the vicinity of Beavermouth Station, (c) yes, but the amount has not yet been determined since negotiations have not been concluded, (d) yes, and (e) negotiations have not been concluded.”

**183** Mr. *Nimsick* asked the Hon. the Minister of Education the following questions:—

Regarding correspondence courses:—

1. How many students were enrolled in the elementary course in 1968?
2. How many graduated from the elementary course in 1968?
3. How many students were enrolled in the secondary course in 1968?
4. How many graduated from this course in 1968?
5. How many of these graduates took all their school years by correspondence?
6. What is the percentage of drop-outs of those taking elementary and secondary correspondence courses?

The Hon. *D. L. Brothers* replied as follows:—

“1. The Elementary Section of the Division of Correspondence Education consists of work at the Grades I to VII level. In 1967/68 the enrolment at this level was 982 consisting of 794 pupils of school age (ages 6 to 15 years) and 188 adults. Generally pupils of school age live in isolated areas or are sickness cases and register for the work of a normal school-year consisting of courses in Arithmetic, Reading, Language, Writing, Spelling, Social Studies, Health, Science, and Art. Adults usually register for one or two courses only in accordance with their need in a particular subject field.

“2. Accurate information is not readily available. However, of the 794 pupils of school age, 384 re-registered in September, 1968, for the work of the next grade. Of the balance some will have relocated and registered in public elementary schools, others because of environmental factors are continuing the work of their grade into the second school-year, most of those in Grade VII will have moved to work at the secondary-school level.

" 3. The Secondary Section of the Division consists of the work of Grades VIII to XIII and certain special vocational courses; 16,243 students were registered in 1967/68 at this level. Approximately 500 of these living in isolation or abroad were registered for the full six or seven courses which comprise the work of a grade level. The balance registered for one or two courses only at a time. The latter group consisted of students already registered in public secondary schools, immigrants, social assistance cases, inmates of correctional institutions, and adults interested in further studies in specific subject areas. The students already registered in schools were accepted for the following reasons: Time-table difficulties which made it difficult to obtain the subject offered in the school, failure in a subject, acceleration, and to obtain a specific course not offered in the school.

" 4. The term 'graduated' as applied in this situation (*see* the answer to No. 3) is interpreted to mean successful completion of a course or full course load at a grade level depending upon the type of student. Accurate information about the number of 'graduates' is not readily available without a review of 16,243 individual files.

" 5. Information is not readily available. However, the number is now small. The reasons are the changing function of the Correspondence Division resulting from a large school-building programme in recent years and the growth of adult education.

" 6. The term 'drop-out' does not readily apply to instruction as offered by the Division at either the elementary or secondary levels. Pupils registered at the elementary level for a full grade load are mostly of school age (6 to 15 years) and their attendance may be regarded as compulsory. Most persons who register at the secondary level carry one or two subjects only. Of these, 9,204 were adults in 1967/68. Adults complete the work of a single course at their own pace, which is often dependent upon other commitments. Adults frequently extend the work of a single course over a period of two years."

**184** Mr. *Clark* asked the Hon. the Minister of Education the following questions:—

With regard to supplementary grants made to school districts:—

1. What was the grant to each school district in respect of the 3.5-per-cent general increase?

2. What was the grant to each school district with regard to special education classes and what were the number of such special education classes in each school district?

The Hon. *D. L. Brothers* replied as follows:—

" 1 and 2. No supplementary grants were made to school districts. The total upward revision of the cost of the basic education programme approved for each school district, on January 22 and February 19, 1969, was either the amount shown in Column 1 or the amount shown in Column 2 of the following statement, whichever amount was the greater:—

No.	School District	Column 1 Amount	No. of Classes	Column 2 Amount
1	Fernie .....	\$33,067	2	\$17,940
2	Cranbrook .....	60,038	5	44,850
3	Kimberley .....	44,686	3	26,910
4	Windermere .....	23,990	1	8,970
7	Nelson .....	73,662	7	62,790
8	Slocan .....	20,597	3	26,910
9	Castlegar .....	53,393	4	35,880
10	Arrow Lakes .....	17,740	---	-----

No.	School District	Column 1 Amount	No. of Classes	Column 2 Amount
11	Trail	\$104,848	13	\$116,610
12	Grand Forks	24,949	4	35,880
13	Kettle Valley	13,909	---	---
14	Southern Okanagan	41,890	5	44,850
15	Penticton	85,701	8	71,760
16	Keremeos	13,387	2	17,940
17	Princeton	14,680	2	17,940
18	Golden	29,297	3	26,910
19	Revelstoke	38,447	4	35,880
21	Armstrong-Spallumcheen	18,017	2	17,940
22	Vernon	105,040	13	116,610
23	Kelowna	171,609	17	152,490
24	Kamloops	214,098	16	143,520
25	Barriere	13,165	---	---
26	Birch Island	17,090	1	8,970
27	Williams Lake	99,741	7	62,790
28	Quesnel	80,573	5	44,850
29	Lillooet	20,325	4	35,880
30	South Cariboo	35,876	4	35,876
31	Merritt	39,643	7	62,790
32	Fraser Canyon	32,278	3	26,910
33	Chilliwack	155,243	19	170,430
34	Abbotsford	123,296	15	134,550
35	Langley	104,094	13	116,610
36	Surrey	452,025	61	547,170
37	Delta	139,931	15	134,550
38	Richmond	267,636	23	206,310
39	Vancouver	1,259,699	232.5	2,085,525
40	New Westminster	109,664	15	134,550
41	Burnaby	485,636	48	430,560
42	Maple Ridge	108,199	15	134,550
43	Coquitlam	348,491	44	394,680
44	North Vancouver	361,725	45.5	408,139
45	West Vancouver	151,184	22	197,340
46	Sechelt	43,090	3	26,910
47	Powell River	84,141	11	98,670
48	Howe Sound	44,039	6	53,820
49	Ocean Falls	18,625	2	17,940
50	Queen Charlotte	17,381	2	17,940
52	Prince Rupert	67,601	6	53,820
54	Smithers	36,476	4	35,880
55	Burns Lake	31,138	2	17,940
56	Vanderhoof	46,180	5	44,850
57	Prince George	248,938	26	233,220
58	McBride	17,106	---	---
59	Peace River South	117,233	12	107,640
60	Peace River North	84,322	8	71,760
61	Greater Victoria	522,153	76.5	686,205
62	Sooke	85,574	10	89,700
63	Saanich	83,753	9	80,730
64	Gulf Islands	14,188	---	---
65	Cowichan	102,197	17	152,490
66	Lake Cowichan	30,286	3	26,910
67	Ladysmith	44,761	7	62,790
68	Nanaimo	171,730	21	188,370
69	Qualicum	33,861	3	26,910
70	Alberni	133,646	13	116,610
71	Courtenay	114,020	17.3	155,181
72	Campbell River	84,821	6	53,820
75	Mission	61,891	5	44,850
76	Agassiz	19,187	4	35,880
77	Summerland	22,272	3	26,910



No.	School District	Column 1 Amount	No. of Classes	Column 2 Amount
79	Ucluelet-Tofino.....	\$10,871	1	\$8,970
80	Kitimat.....	50,573	6	53,820
81	Fort Nelson.....	12,239	1	8,970
82	Chilcotin.....	4,891	---	-----
83	Portage Mountain.....	12,262	---	-----
84	Vancouver Island West.....	15,873	---	-----
85	Vancouver Island North.....	45,964	3	26,910
86	Creston-Kaslo.....	57,026	5	44,850
87	Stikine.....	7,585	---	-----
88	Skeena-Cassiar.....	78,422	10	89,700
89	Shuswap.....	86,670	7	62,790
Unattached—				
	Bamfield.....	1,201	---	-----
	Belmont Park.....	12,769	1	8,970
	Comox Airport.....	9,236	1.5	13,455
	University Hill.....	10,835	---	-----”

**185** Mr. *Brousson* asked the Hon. the Minister of Education the following questions:—

1. What is the approved cost of the revised basic programme for each school district for 1969?
2. What is the total enrolment in each school district for all grades, kindergarten to Grade XIII?

The Hon. *D. L. Brothers* replied as follows:—

“1 and 2. The total approved cost of the revised basic education programme for each school district for 1969 is the amount set out in Column 1 and the total enrolment, all grades, from kindergarten to Grade XIII is the number set out in Column 2, as follows:—

No.	School District	Column 1 Amount	Column 2 Number
1	Fernie.....	\$977,825	1,809
2	Cranbrook.....	1,775,403	3,491
3	Kimberley.....	1,321,442	2,416
4	Windermere.....	709,418	1,174
7	Nelson.....	2,178,294	4,217
8	Slocan.....	615,384	1,005
9	Castlegar.....	1,578,899	2,890
10	Arrow Lakes.....	524,610	939
11	Trail.....	3,112,258	5,833
12	Grand Forks.....	748,696	1,386
13	Kettle Valley.....	411,317	584
14	Southern Okanagan.....	1,241,705	2,253
15	Penticton.....	2,534,308	4,765
16	Keremeos.....	400,436	711
17	Princeton.....	437,366	812
18	Golden.....	866,364	1,572
19	Revelstoke.....	1,136,921	2,178
21	Armstrong-Spallumcheen.....	532,790	1,017
22	Vernon.....	3,117,755	5,861
23	Kelowna.....	5,074,737	9,770
24	Kamloops.....	6,331,183	12,162
25	Barriere.....	389,299	618
26	Birch Island.....	505,386	807
27	Williams Lake.....	2,949,484	5,290
28	Quesnel.....	2,382,651	4,361

No.	School District	Column 1 Amount	Column 2 Number
29	Lillooet	\$616,584	1,055
30	South Cariboo	1,060,896	1,970
31	Merritt	1,195,436	2,277
32	Fraser Canyon	954,508	1,855
33	Chilliwack	4,605,958	8,982
34	Abbotsford	3,657,288	6,879
35	Langley	3,090,730	5,963
36	Surrey	13,462,159	26,344
37	Delta	4,137,971	8,208
38	Richmond	7,914,391	15,375
39	Vancouver	38,076,915	75,884
40	New Westminster	3,267,810	6,297
41	Burnaby	14,360,959	27,481
42	Maple Ridge	3,225,952	6,170
43	Coquitlam	10,351,576	22,179
44	North Vancouver	10,743,142	20,730
45	West Vancouver	4,516,872	8,569
46	Sechelt	1,274,226	2,380
47	Powell River	2,502,692	4,801
48	Howe Sound	1,312,071	2,492
49	Ocean Falls	550,771	1,002
50	Queen Charlotte	514,530	892
52	Prince Rupert	1,999,065	3,934
54	Smithers	1,078,643	2,056
55	Burns Lake	920,788	1,513
56	Vanderhoof	1,365,604	2,396
57	Prince George	7,361,460	14,262
58	McBride	505,844	930
59	Peace River South	3,466,733	6,453
60	Peace River North	2,493,530	4,367
61	Greater Victoria	15,604,859	31,401
62	Sooke	2,534,664	4,999
63	Saanich	2,476,697	4,828
64	Gulf Islands	419,552	692
65	Cowichan	3,072,397	5,644
66	Lake Cowichan	895,588	1,681
67	Ladysmith	1,341,665	2,498
68	Nanaimo	5,094,942	10,201
69	Qualicum	1,001,351	1,788
70	Alberni	3,952,112	8,176
71	Courtenay	3,412,909	6,543
72	Campbell River	2,508,265	4,655
75	Mission	1,830,219	3,366
76	Agassiz	584,068	994
77	Summerland	663,236	1,239
79	Ucluelet-Tofino	321,479	629
80	Kitimat	1,498,760	3,110
81	Fort Nelson	361,928	661
82	Chilcotin	144,631	156
83	Portage Mountain	362,592	686
84	Vancouver Island West	469,398	837
85	Vancouver Island North	1,359,228	2,520
86	Creston-Kaslo	1,686,338	3,016
87	Stikine	224,305	368
88	Skeena-Cassiar	2,330,320	4,331
89	Shuswap	2,562,944	4,681
Unattached—			
	Bamfield	35,501	34
	Belmont Park	377,609	831
	Comox Airport	273,131	504
	University Hill	324,634	609 "

**190** Mr. King asked the Hon. the Premier the following questions:—

Regarding the highway from Revelstoke to Mica Creek:—

1. Is this project complete?
2. What has been the total cost of the project to December 31, 1968?
3. Was this cost shared with the Department of Highways?
4. If the answer to No. 3 is yes, what amount or percentage was paid by (a) British Columbia Hydro and Power Authority and (b) Department of Highways?

The Hon. *W. A. C. Bennett* replied as follows:—

“ See answer to Question 166.”

**198** Mr. Cox asked the Hon. the Minister of Finance and the Hon. the Attorney-General the following questions:—

With reference to Commonwealth Trust Company:—

1. What specific assets of that company are now available to secure any loan of the nature which may be authorized by the Comptroller-General pursuant to the *Commonwealth Trust Company Matching Financial Assistance Act*?
2. Has the Government of British Columbia received a firm legal opinion that each of such assets can lawfully, in accordance with the *Trust Companies Act* and other relevant statutes, be pledged to secure any such loan?
3. What is the current book value of each of such assets as shown on the books of Commonwealth Trust Company?
4. What is the current market value of each of such assets?

The Hon. *W. A. C. Bennett* and the Hon. *L. R. Peterson* replied as follows:—

“ No loan has been made by the Province. If the Province is required at any time to make a loan, appropriate legal opinion will be obtained and the Comptroller-General will certify to the adequateness of the assets before any loan is made.”

*Resolved*, That the House, at its rising, do stand adjourned until 8 o'clock p.m. today.

And then the House adjourned at 5.57 p.m.

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**Monday, March 24, 1969**

EIGHT O'CLOCK P.M.

On the motion of the Hon. *W. A. C. Bennett*, the House proceeded to the Order “ Public Bills and Orders.”

The House resumed the adjourned debate on the motion for the second reading of Bill (No. 7) intituled *An Act for the Appropriation of \$130,000,000 of Revenue Surplus*.

The debate continued.

The House divided.

Motion agreed to on the following division:—

YEAS—45

Messieurs

<i>Lorimer</i>	<i>Stupich</i>	<i>Jordan, Mrs.</i>	<i>Mussallem</i>
<i>King</i>	<i>Strachan</i>	<i>Dawson, Mrs.</i>	<i>McDiarmid</i>
<i>Hall</i>	<i>Macdonald</i>	<i>Kiernan</i>	<i>Capozzi</i>
<i>Hartley</i>	<i>Vogel</i>	<i>Williston</i>	<i>Gagardi</i>
<i>Berger</i>	<i>LeCours</i>	<i>Bennett</i>	<i>Skillings</i>
<i>Williams, R. A.</i>	<i>Chabot</i>	<i>Peterson</i>	<i>Chant</i>
<i>Parkinson</i>	<i>Jefcoat</i>	<i>Black</i>	<i>Loffmark</i>
<i>Barrett</i>	<i>Tisdalle</i>	<i>Wolfe</i>	<i>Campbell</i>
<i>Dowding</i>	<i>Bruch</i>	<i>Wenman</i>	<i>Brothers</i>
<i>Dailly, Mrs.</i>	<i>Bonner</i>	<i>Smith</i>	<i>Shelford</i>
<i>Eddie</i>	<i>McCarthy, Mrs.</i>	<i>Phillips</i>	<i>Richter</i>
<i>Nimsick</i>			

NAYS—6

Messieurs

<i>Cox</i>	<i>Brousson</i>	<i>McGeer</i>	<i>Williams, L. A.</i>
<i>Gardom</i>	<i>Clark</i>		

PAIR:

Messieurs

*Calder* *Little*

Bill read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

The House resumed the adjourned debates on the motions for the second reading of the following Bills:—

Bill (No. 11) intituled *An Act to Provide Grants to Municipalities for Construction of Treatment Plants.*

Bill (No. 43) intituled *An Act to Provide for a Provincial Court.*

Bill (No. 63) intituled *An Act to Amend the Registered Nurses Act.*

Bill (No. 64) intituled *An Act to Amend the Dentistry Act.*

Bill (No. 65) intituled *An Act to Amend the Credit Unions Act, 1961.*

Bill (No. 68) intituled *An Act to Enable School Districts to Provide Housing for Employees.*

Bill (No. 69) intituled *An Act to Amend the Stock Brands Act.*

Bills read a second time and *Ordered* to be placed on the Orders of the Day for committal at the next sitting after today.

*Resolved*, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

**34** Mr. *Parkinson* asked the Hon. the Minister of Health Services and Hospital Insurance the following questions:—

With respect to the Hospital Construction and Planning Division and the Hospital Consultation Division of the British Columbia Hospital Insurance Service:—

1. Are any technical or professional staff of these Divisions providing planning service to local hospitals or regional hospital districts?

2. If the answer to No. 1 is yes, how many and what are their established positions?

3. Have any resignations been received from technical or professional staff of these Divisions during the year ended December 31, 1968?

4. If the answer to No. 3 is yes, (a) how many by categories and (b) were any reasons given for these resignations?

The Hon. *R. R. Loffmark* replied as follows:—

“ 1. Yes.

“ 2. Hospital Construction and Planning Division, manager, 1; architects, 2; engineer, 1. Consultation and Inspection Division, administrators and specialists of this Division provide such consultation as is necessary. Amount of time and number of personnel involved varies with each construction project. Staff of this Division consists of: Manager, 1; hospital administration consultants, 4; nursing consultants, 3; dietary consultant, 1; management engineers, 4.

“ 3. Yes.

“ 4. (a) and (b) Hospital Construction and Planning Division, manager, early retirement after 40 years' service; manager, to accept a position as a hospital administrator; architect, to take a position with a firm of architects. Consultation and Inspection Division, no resignations during 1968.”

**48** Mr. *Parkinson* asked the Hon. the Minister of Health Services and Hospital Insurance the following questions:—

With reference to the answer to Question 109 recorded in the Journals of 1964, regarding a planning committee to prepare for the construction of additional beds for the mentally retarded:—

1. Have any additional beds been provided at Tranquille or Victoria?

2. If the answer to No. 1 is yes, how many beds in each place?

The Hon. *R. R. Loffmark* replied as follows:—

“ 1. Yes.

“ 2. There are 104 beds in the Sage Building, The Tranquille School, completed and occupied in 1966. Plans for the Glendale Hospital (300 beds), Royal Oak, Saanich, complete and site preparation concluded, the first phase of construction is complete and the main construction contract has just been let. A 70-bed boarding-home facility for mentally retarded at Bevan Lodge, Courtenay, was opened in December, 1968. A 55-bed preplacement facility has been provided by the purchase of the premises formerly occupied by Our Lady of Fatima School in Maillardville, this complex is presently being renovated by the Department of Public Works. In addition, certain severely physically handicapped children (including those who are also mentally retarded) are eligible for admission to extended-care hospital facilities, a few have been so placed.”

**49** Mr. *Parkinson* asked the Hon. the Minister of Health Services and Hospital Insurance the following questions:—

With respect to physicians employed at the Riverview Hospital, Essondale:—

1. Were any employed and at their duties as at December 31, 1968, and, if so, how many?

2. If the answer to No. 1 is yes, how many of these physicians (a) are graduates in medicine of Canadian universities, (b) are in possession of the licentiate of the Medical Council of Canada, (c) possess interim licences from the British Columbia College of Physicians and Surgeons, (d) possess a full licence to practise medicine anywhere in British Columbia, (e) are employed in medical duties other than psychiatric care, and (f) are medical specialists other than those certified in psychiatry?

3. What is the establishment for physicians, other than psychiatric specialists?

4. Were any resignations received during the calendar year ended December 31, 1968, and, if so, how many?

The Hon. *R. R. Loffmark* replied as follows:—

“ 1. Yes, 41 full-time employment, 11 sessional employment.

“ 2. (a) Eight full time, 5 sessional; (b) 13 full time, 8 sessional; (c) 24 full time; (d) 17 full time, 11 sessional; (e) 8; and (f) 3.

“ 3. 13.

“ 4. Yes, 22.”

**51** Mr. *Parkinson* asked the Hon. the Minister of Health Services and Hospital Insurance the following questions:—

With respect to psychiatrists, certified as specialists by the Royal College of Physicians and Surgeons of Canada, employed at the Riverview Hospital, Essondale:—

1. Were any such psychiatrists employed as at December 31, 1968, and, if so, how many?

2. Did any such psychiatrists resign during the calendar year ended December 31, 1968, and, if so, how many?

3. Did any such psychiatrists begin their employment during the calendar year ended December 31, 1968, and, if so, how many?

4. Were any such psychiatrists at Riverview Hospital as of December 31, 1968, employed (a) in administrative positions of unit director, etc., and (b) solely in direct patient care and, if so, how many in each category?

5. What is the total establishment for such psychiatrists?

The Hon. *R. R. Loffmark* replied as follows:—

“ 1. Yes, full time, 10; sessional, 11.

“ 2. Yes, 5.

“ 3. Yes, full time, 1; sessional, 5.

“ 4. (a) Yes, 8. Clinical director, 1; unit directors, 4; supervising psychiatrists, 2; director of neurological services, 1; and (b) yes, full time, 3; sessional, 10.

“ 5. 33.”

**173** Mr. *Nimsick* asked the Hon. the Minister of Agriculture the following questions:—

1. Was any fluid milk imported from Alberta into the East Kootenay during the year of 1968?

2. If so, (a) what was the total amount, (b) what are the names of the purchasers, and (c) how much did each one purchase?

The Hon. *C. M. Shelford* replied as follows:—

“ 1. No fluid whole milk. Some specialty processed products were, however, permitted.

“ 2. (a) Specialty products imported on a weekly basis: (i) 90 pounds modified skim-milk; (ii) 450 pounds buttermilk; (iii) 400 pounds whipping cream; this quantity of specialty products represents 0.089 per cent of the total weekly fluid-milk sales of the area; (b) Purity Dairy, Cranbrook; and (c) not applicable.”

And then the House adjourned at 11.15 p.m.

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## Tuesday, March 25, 1969

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TWO O'CLOCK P.M.

Prayers by the Rev. *John Travis*.

The Hon. *R. G. Williston* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Land Surveyors Act*, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 25, 1969.*

*Ordered*, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved*, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 76) intituled *An Act to Amend the Land Surveyors Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

On the motion of the Hon. *W. A. C. Bennett*, the House proceeded to the Order “ Public Bills and Orders.”

The following Bills for report were read a third time and passed:—

Bill (No. 31) intituled *An Act to Amend the Legal Professions Act*.

Bill (No. 33) intituled *An Act to Amend the Consumer Protection Act*.

Bill (No. 42) intituled *An Act for the Improvement of White Rock and Adjacent Areas*.

Bill (No. 67) intituled *An Act to Amend the Mental Health Act*.

The following Bills were committed, reported complete without amendment, read a third time and passed:—

Bill (No. 7) intituled *An Act for the Appropriation of \$130,000,000 of Revenue Surplus*.

Bill (No. 11) intituled *An Act to Provide Grants to Municipalities for Construction of Treatment Plants*.

Bill (No. 30) intituled *An Act for the Promotion and Protection of the Fundamental Rights of the People of British Columbia* was committed.

*Resolved*, That the House, at its rising, do stand adjourned until 8 o'clock p.m. today.

**186** Mr. *Levi* asked the Hon. the Minister of Agriculture the following questions:—

With reference to moisture-absorption problems in the preparation and freezing processes of poultry meats for consumer purchase:—

1. Does the Department have any moisture-absorption standards?
2. If the answer to No. 1 is yes, what are they and how are they enforced?
3. If the answer to No. 1 is no, does the industry set its own standards?
4. If the answer to No. 3 is yes, what are the moisture-absorption levels for the following companies: Panco Poultry and Maplewood Poultry Processors Limited?

The Hon. *C. M. Shelford* replied as follows:—

- “ 1. No.
- “ 2. Not applicable.
- “ 3. No.
- “ 4. While there are no regulated standards, maximum permissible levels have been arrived at by consultation and agreement with the processing industry and the inspection service of the Canada Department of Agriculture's Health of Animals Division.”

**187** Mr. *Nimsick* asked the Hon. the Minister of Education the following questions:—

1. Were any bursaries granted to students during 1968?
2. If the answer to No. 1 is yes, (a) how many were granted, (b) what was the total amount, (c) to whom were they granted, (d) what is their home town in each case, and (e) what was the amount of the bursary in each case?

The Hon. *D. L. Brothers* replied as follows:—

- “ 1. Yes.
- “ 2. (a) Bursary awards were authorized to 3,939; (b) the total amount was \$694,050; (c) information on individual recipients is not readily available, bursary awards were authorized for all qualifying applicants from Grade XII, Grade XIII, the regional colleges, British Columbia Institute of Technology, the universities, and schools of nursing in the Province of British Columbia who commenced or continued



approved academic or technological undergraduate programmes at designated institutions; (d) information not readily available; and (e) the amount of each bursary award authorized varied from \$120 to \$400 per academic year, with the average bursary approximating \$177."

And then the House adjourned at 5.58 p.m.

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## Tuesday, March 25, 1969

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EIGHT O'CLOCK P.M.

The Hon. *D. R. J. Campbell* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith amendments to Bill (No. 40) intituled *An Act to Amend the Municipal Act*, enclosed herewith, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 25, 1969.*

(ENCLOSURE)

New section 4A: To amend by inserting, after section 4, the following as section 4A:—

"4A. Section 193 of the Act is repealed."

*Ordered.* That the said Message, and the amendments accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved.* That the Committee rise and report to the House, recommending the proposed amendments to Bill (No. 40) intituled *An Act to Amend the Municipal Act*, a draft of which is annexed to the Message from His Honour the Lieutenant-Governor, be referred to the Committee having in charge Bill (No. 40).

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Resolution reported.  
Report adopted.

The Hon. *L. R. Peterson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

JOHN R. NICHOLSON,  
*Lieutenant-Governor.*

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend and Repeal Certain Provisions of the Statute Law*, and recommends the same to the Legislative Assembly.

*Government House,*  
*March 25, 1969.*

*Ordered,* That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

*Resolved,* That the Committee rise and report to the House, recommending the introduction of a Bill (No. 77) intituled *An Act to Amend and Repeal Certain Provisions of the Statute Law*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

On the motion of the Hon. *W. A. C. Bennett*, the House proceeded to the Order "Public Bills and Orders."

(IN THE COMMITTEE)

Without the Committee rising, the Committee reported that upon consideration of Bill (No. 30) intituled *An Act for the Promotion and Protection of the Fundamental Rights of the People of British Columbia*, Mr. *Clark* proposed to add a new section 26 which provided, *inter alia*, as follows:—

"26. (1) Without limiting the provisions of section 15, the Commission has the following functions, powers, and duties: To investigate any decision or recommendation made, including any recommendation made to a Minister, or any act done or omitted, relating to a matter of administration and affecting any person or body of persons in his or its personal capacity, in or by any agency, or by any officer, employee, or member thereof, in the exercise of any power or function conferred on it by any enactment."

The Chairman ruled that subsection (1) of the proposed amendment was out of order on the ground that it involved the expenditure of public funds and imposed duties and responsibilities on the Crown without the Crown's consent.

The Chairman's ruling was appealed to the House.

The Chairman's ruling was sustained on the following division:—



Bill (No. 68) intituled *An Act to Enable School Districts to Provide Housing for Employees.*

Bill (No. 69) intituled *An Act to Amend the Stock Brands Act.*

Bill (No. 71) intituled *An Act to Amend the Agricultural Rehabilitation and Development (British Columbia) Act.*

Bill (No. 72) intituled *An Act to Amend the Municipalities Enabling and Validating Act.*

Bill (No. 73) intituled *An Act to Authorize the Establishment of a National Park on Vancouver Island.*

*Resolved*, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 10.35 p.m.

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### Wednesday, March 26, 1969

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TWO O'CLOCK P.M.

Prayers by the Rev. G. A. Ruskell.

The following Bills were introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today:—

On the motion of Mr. Gardom, Bill (No. 79) intituled *An Act to Amend the Consumer Protection Act.*

On the motion of Mr. Brousson, Bill (No. 80) intituled *An Act to Provide for the Establishment of a Commission on Higher Education.*

On the motion of Mr. Chabot, Bill (No. 81) intituled *An Act for the Regulation of Tobacco Advertising.*

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

The Committee rose and reported progress.  
Report to be considered at the next sitting.  
Committee to sit again at the next sitting.

*Resolved*, That the House, at its rising, do stand adjourned until 8 o'clock p.m. today.

And then the House adjourned at 6.01 p.m.