

Monday, March 1, 1965

TWO O'CLOCK P.M.

Prayers by the Rev. S. J. B. Parsons.

The Hon. W. D. Black presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act Respecting Medical Grants*, and recommends the same to the Legislative Assembly.

*Government House,
March 1, 1965.*

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 36) intituled *An Act Respecting Medical Grants*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

On the motion of Mr. Nimsick, Bill (No. 37) intituled *An Act to Amend the Sale of Goods Act* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

By leave of the House, on the motion of the Hon. W. A. C. Bennett, the House proceeded to the Order "Public Bills and Orders."

The following Bills were committed, reported complete without amendment, read a third time and passed:—

Bill (No. 1) intituled *An Act to Amend the Evidence Act.*

Bill (No. 13) intituled *An Act to Amend the Public Documents Disposal Act.*

Bill (No. 14) intituled *An Act to Amend the Sheep Protection Act.*

Bill (No. 15) intituled *An Act to Amend the Live-stock Public Sales Act.*

Bill (No. 16) intituled *An Act to Amend the Children of Unmarried Parents Act.*

Bill (No. 18) intituled *An Act to Amend the Fur-farm Act.*

Bill (No. 24) intituled *An Act to Amend the Pollution-control Act.*

The Committee on Bill (No. 24) further reported a division in Committee on an amendment to section 3 of the Bill and recommended that the division be recorded in the Journals.

The following Bills were read a second time, and *Ordered* to be committed at the next sitting after today:—

Bill (No. 26) intituled *An Act to Amend the Municipalities Aid Act*.

Bill (No. 28) intituled *An Act to Amend and Repeal Certain Drainage and Dyking Statutes*.

On the motion for the second reading of Bill (No. 29) intituled *An Act to Amend the Dykes Maintenance Act* a debate arose, which was, on the motion of Mr. Barrett, adjourned to the next sitting of the House.

The following Bills were read a second time, and *Ordered* to be committed at the next sitting after today:—

Bill (No. 30) intituled *An Act to Establish the British Columbia Dyking Authority*.

Bill (No. 31) intituled *An Act to Amend the Canada-British Columbia Joint Development Act*.

Bill (No. 32) intituled *An Act to Amend the Water Act*.

On the motion for the second reading of Bill (No. 34) intituled *An Act to Provide for the Retirement of George Ernest Pascoe Jones* a debate arose, which was, on the motion of Mrs. Hagen, adjourned to the next sitting of the House.

By leave of the House, on the motion of Mr. Strachan, the Rules were suspended and it was *Ordered* that the division in Committee on a proposed amendment to section 3 of Bill (No. 24) be recorded in the Journals of the House, as follows:—

YEAS—16

Messieurs

McGeer	Dowding	Perrault	Macdonald
Calder	Gargrave	Macfarlane	Squire
Hartley	Barrett	Nimsick	Harding
Eddie	McKay	Hagen, Mrs.	Strachan

NAYS—27

Messieurs

Lundell	Price	Vogel	Loffmark
Smith	Brothers	MacSorley	Campbell
Carnell	Kiernan	LeCours	Chant
Robinson	Williston	Skillings	Martin
Tisdalle	Bennett	Little	Gaglardi
Matthew	Bonner	Jefcoat	Richter
Bruch	Black	Huhn	

PAIRS:

Messieurs

Gibson	Chabot
Turner	Peterson

By leave, the House reverted to the Order "Presenting Reports by Standing and Special Committees."

Mr. *Matthew* presented the Tenth, Eleventh, Twelfth, and Thirteenth Reports of the Select Standing Committee on Standing Orders and Private Bills, as follows:—

REPORT NO. 10

LEGISLATIVE COMMITTEE ROOM,
March 1, 1965.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble of Bill (No. 55) intituled *An Act to Incorporate the United Home Life Insurance Company* has been proved, and the Bill ordered to be reported with amendments.

All of which is respectfully submitted.

A. S. MATTHEW, *Chairman.*

REPORT NO. 11

LEGISLATIVE COMMITTEE ROOM,
March 1, 1965.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble of Bill (No. 53) intituled *An Act to Amend the Pacific National Exhibition Incorporation Act* has been proved, and the Bill ordered to be reported without amendments.

All of which is respectfully submitted.

A. S. MATTHEW, *Chairman.*

REPORT NO. 12

LEGISLATIVE COMMITTEE ROOM,
March 1, 1965.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble of Bill (No. 52) intituled *An Act to Ratify an Agreement Bearing Date the 16th Day of November, 1964, between the City of Prince Rupert, Canadian National Railway Company, and Her Majesty the Queen in Her Right of Her Province of British Columbia* has been proved, and the Bill ordered to be reported with amendments.

All of which is respectfully submitted.

A. S. MATTHEW, *Chairman.*

REPORT NO. 13

LEGISLATIVE COMMITTEE ROOM,
March 1, 1965.

MR. SPEAKER:

Your Select Standing Committee on Standing Orders and Private Bills begs leave to report as follows:—

That the preamble of Bill (No. 56) intituled *An Act to Amend the British Columbia Life & Casualty Company Act, 1958*, has been proved, and the Bill ordered to be reported without amendments.

All of which is respectfully submitted.

A. S. MATTHEW, *Chairman*.

The reports were read and received.

By leave of the House, the Rules were suspended and the reports adopted.

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 5.59 p.m.

Tuesday, March 2, 1965

TWO O'CLOCK P.M.

Prayers by the Rev. C. L. Streight.

The Hon. R. W. Bonner presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Credit Unions Act, 1961*, and recommends the same to the Legislative Assembly.

*Government House,
March 1, 1965.*

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 35) intituled *An Act to Amend the Credit Unions Act, 1961*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

The Committee rose and reported progress.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

Resolved, That the House, at its rising, do stand adjourned until 8.30 o'clock p.m. today.

And then the House adjourned at 5.59 p.m.

Tuesday, March 2, 1965

HALF-PAST EIGHT O'CLOCK P.M.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

The House continued to sit after midnight.

WEDNESDAY, MARCH 3.

37. *Resolved*, That a sum not exceeding \$33,248 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Administration, Attorney-General's Office, to 31st March, 1966.

38. *Resolved*, That a sum not exceeding \$223,436 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Administration, General Administration, to 31st March, 1966.

39. *Resolved*, That a sum not exceeding \$6,500 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Administration, Incidentals and Contingencies, to 31st March, 1966.

40. *Resolved*, That a sum not exceeding \$389,100 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Supreme and County Courts, to 31st March, 1966.

41. *Resolved*, That a sum not exceeding \$529,500 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Administration of Justice, to 31st March, 1966.

42. *Resolved*, That a sum not exceeding \$125,000 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Constitutional Litigation and General Law Costs, to 31st March, 1966.

43. *Resolved*, That a sum not exceeding \$65,000 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Coroners' Inquests and Inquiries, to 31st March, 1966.

44. *Resolved*, That a sum not exceeding \$248,098 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Sheriffs' Offices, to 31st March, 1966.

45. *Resolved*, That a sum not exceeding \$237,406 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Official Court Reporters, to 31st March, 1966.

46. *Resolved*, That a sum not exceeding \$1,750 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Promotion of Uniformity of Legislation, to 31st March, 1966.

47. *Resolved*, That a sum not exceeding \$10,000 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, Magistrates' Conference, to 31st March, 1966.

48. *Resolved*, That a sum not exceeding \$9,500 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, *Court of Appeal Act*, to 31st March, 1966.

49. *Resolved*, That a sum not exceeding \$15,500 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, *Supreme Court Act*, to 31st March, 1966.

50. *Resolved*, That a sum not exceeding \$16,000 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, *County Courts Act*, to 31st March, 1966

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

142 Mr. *Nimsick* asked the Hon. the Minister of Lands, Forests, and Water Resources the following questions:—

1. Does the Crow's Nest Pass Coal Company Limited own any land in the East Kootenay?

2. If the answer is yes, (a) how many acres of land do they own, (b) when was this land purchased, (c) what was the price per acre, and (d) how much taxes were paid in the year 1963/64?

The Hon. *R. G. Williston* replied as follows:—

"1. This information can only be obtained by a title search of records in the office of the Registrar of Land Titles at Nelson, which is not within the jurisdiction of my Department.

"2. (a), (b), (c), and (d) No information in my Department."

143 Mr. *Nimsick* asked the Hon. the Minister of Lands, Forests, and Water Resources the following questions:—

1. Does the Crow's Nest Pass Electric Light and Power Company Limited own any land in the East Kootenay?

2. If the answer is yes, (a) how many acres of land do they own, (b) when was this land purchased, (c) what was the price per acre, and (d) how much taxes were paid in the year 1963/64?

The Hon. *R. G. Williston* replied as follows:—

“ 1. This information can only be obtained by a title search of records in the office of the Registrar of Land Titles at Nelson, which is not within the jurisdiction of my Department.

“ 2. (a), (b), (c), and (d) No information in my Department.”

144 Mr. *Nimsick* asked the Hon. the Minister of Lands, Forests, and Water Resources the following questions:—

1. Does the Crow's Nest Pass Coal Company Limited hold any coal leases in the East Kootenay?

2. If the answer is yes, (a) how many leases do they hold, (b) when were these leases issued, and (c) for how long were these leases issued?

The Hon. *R. G. Williston* replied as follows:—

“ This question deals with matters outside the jurisdiction of my Department.”

153 Mr. *Strachan* asked the Hon. the Attorney-General the following questions:—

With reference to litigation costs involved in the placing of the British Columbia Electric Company under public ownership and the Attorney-General's answer to Question No. 124 recorded in the 1964 Journals of this House:—

1. Have any further costs been paid by the Crown?

2. If the answer to No. 1 is yes, what are the names of the individuals or firms who received the further costs and in what amounts were they paid?

The Hon. *R. W. Bonner* replied as follows:—

“ 1. Yes.

“ 2. D. T. Braidwood, Q.C., \$4,321.29.”

154 Mr. *Strachan* asked the Hon. the Attorney-General the following questions:—

With reference to litigation costs involved in the placing of the Peace River Power Development Company under public ownership:—

1. What is the estimated or actual total costs to the Crown?

2. Have any of these costs been paid?

3. If the answer to No. 2 is yes, (a) what is the total amount paid to date and (b) what are the names of the individuals or firms who received these moneys and what amounts were they paid?

The Hon. *R. W. Bonner* replied as follows:—

“ 1. \$4,079.65.

“ 2. They have all been paid.

“ 3. (a) See answer to No. 1 and (b) M. M. McFarlane, Q.C., \$3,079.65; D. T. Braidwood, Q.C., \$1,000.”

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. today.

And then the House adjourned at 12.08 a.m.

Wednesday, March 3, 1965

TWO O'CLOCK P.M.

Prayers by Capt. *Donald McMillan*.

The Hon. *D. R. J. Campbell* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Greater Vancouver Water District Act*, and recommends the same to the Legislative Assembly.

Government House,
March 2, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 38) intituled *An Act to Amend the Greater Vancouver Water District Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *D. R. J. Campbell* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Greater Vancouver Sewerage and Drainage District Act*, and recommends the same to the Legislative Assembly.

Government House,
March 2, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 39) intituled *An Act to Amend the Greater Vancouver Sewerage and Drainage District Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

51. *Resolved*, That a sum not exceeding \$205,000 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Justice and Courts, *Magistrates Act*, to 31st March, 1966.

52. *Resolved*, That a sum not exceeding \$910,230 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Registration, Land Registry Offices, to 31st March, 1966.

53. *Resolved*, That a sum not exceeding \$114,998 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Registration, Companies Office, to 31st March, 1966.

54. *Resolved*, That a sum not exceeding \$1,465,802 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Registration, Motor-vehicle Branch, to 31st March, 1966.

55. *Resolved*, That a sum not exceeding \$124,358 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Trustees, Public Trustee's Office, to 31st March, 1966.

56. *Resolved*, That a sum not exceeding \$76,308 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Regulation and Inspection, Insurance and Real Estate Office, to the 31st March, 1966.

57. *Resolved*, That a sum not exceeding \$49,550 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Regulation and Inspection, Securities Commission, to 31st March, 1966.

58. *Resolved*, That a sum not exceeding \$12,718 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Regulation and Inspection, Credit Unions Office, to 31st March, 1966.

59. *Resolved*, That a sum not exceeding \$147,312 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Regulation and Inspection, Fire Marshal's Office, to 31st March, 1966.

60. *Resolved*, That a sum not exceeding \$23,896 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Regulation and Inspection, Censor of Moving Pictures, to 31st March, 1966.

61. *Resolved*, That a sum not exceeding \$48,380 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Regulation and Inspection, Racing Commission, to 31st March, 1966.

62. *Resolved*, That a sum not exceeding \$2,627,579 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Police Services, Policing by Royal Canadian Mounted Police, to 31st March, 1966.

63. *Resolved*, That a sum not exceeding \$101,000 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Police Services, Sundry Incidental Police Expenses, to 31st March, 1966.

64. *Resolved*, That a sum not exceeding \$7,500 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Police Services, Grant *re* Police Academy, to 31st March, 1966.

65. *Resolved*, That a sum not exceeding \$156,853 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Corrections Office, to 31st March, 1966.

66. *Resolved*, That a sum not exceeding \$910,452 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Probation Office, to 31st March, 1966.

67. *Resolved*, That a sum not exceeding \$15,184 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Parole Board, to 31st March, 1966.

68. *Resolved*, That a sum not exceeding \$262,760 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Alouette River Unit, to 31st March, 1966.

69. *Resolved*, That a sum not exceeding \$69,150 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Narcotic Drug Treatment, to 31st March, 1966.

70. *Resolved*, That a sum not exceeding \$2,885,032 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Oakalla Prison Farm, to 31st March, 1966.

71. *Resolved*, That a sum not exceeding \$344,817 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Women's Gaol and Camp, to 31st March, 1966.

72. *Resolved*, That a sum not exceeding \$499,056 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Chilliwack Forest Camps, to 31st March, 1966.

73. *Resolved*, That a sum not exceeding \$462,133 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Prince George Gaol and Forest Camp, to 31st March, 1966.

74. *Resolved*, That a sum not exceeding \$330,693 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Kamloops Gaol and Forest Camps, to 31st March, 1966.

75. *Resolved*, That a sum not exceeding \$2,114,095 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Haney Correctional Institution (Including Forest Camps and New Haven), to 31st March, 1966.

76. *Resolved*, That a sum not exceeding \$558,240 be granted to Her Majesty to defray the expenses of Department of the Attorney-General, Corrections, Vancouver Island Unit and Camps, to 31st March, 1966.

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

46 Mr. *Nimsick* asked the Hon. the Minister of Public Works the following questions:—

1. What is the total estimate for the construction of the Bull River hatchery?
2. Have any contracts been let and, if so, (a) how many, (b) when were they let, and (c) what was the total amount of each contract?
3. Have any bids been called for any contract and not let?
4. What was the total spent to December 31, 1964, on the Bull River hatchery?

The Hon. *W. N. Chant* replied as follows:—

- “ 1. \$1,469,647.75.
- “ 2. (a) Three, (b) and (c) April 10, 1963, \$25,044.75; October 7, 1963, \$104,172; October 30, 1964, \$1,340,431.
- “ 3. No.
- “ 4. \$197,875.18 (includes equipment purchase).”

133 Mr. *Harding* asked the Hon. the Minister of Lands, Forests, and Water Resources the following questions:—

Regarding Trout Lake in the Lardeau area:—

1. Does a hydro flood reserve exist for Trout Lake?
2. If yes, in whose name or names is it held?
3. When was this reserve established?
4. What is the level of the flood reserve?
5. How much is this above the normal lake-level?
6. Has this flood reserve ever been utilized?
7. What is the annual return to the Province from this reserve?
8. On what tenure basis is this flood reserve held?
9. Is clearing of the foreshore in the flood-reserve area one of the conditions of the lease?
10. If yes, has any clearing been done to date?
11. What acreage along the foreshore is owned by the holder or holders of the hydro flood reserve?

The Hon. *R. G. Williston* replied as follows:—

- “ 1. Yes.
- “ 2. In the name of Her Majesty the Queen in right of the Province of British Columbia.
- “ 3. February 19, 1953, with a revision to include additional area December 2, 1960, which latter still applies.
- “ 4. Reserve covers all unreserved and unencumbered Crown lands within the watershed of Trout Lake below the 2,425-foot contour of elevation and lying up-stream from the mouth of Mobbs Creek.
- “ 5. Eight-five feet. (The average lake elevation during 20-year period of record is approximately 2,340 feet.)
- “ 6. No; there has been no hydro development requiring storage on this lake.
- “ 7. *Nil*; see answer to No. 2.
- “ 8. Reserve from alienation established by notation on Departmental reference plans.
- “ 9. No lease for flooding in effect.
- “ 10. See answer to No. 9.
- “ 11. See answers to Nos. 2, 4, and 9.”

146 Mr. *McGeer* asked the Hon. the Minister of Agriculture the following questions:—

With respect to the Squamish River redevelopment project:—

1. Was this project submitted to the Government of Canada under the *Agricultural Rehabilitation Act*, Canada, 1961, requesting Federal Government participation?
2. On what date was this project submitted under this Act?
3. What decision was rendered by the Federal Government on this project and on what date was this decision received by the Provincial Government?

The Hon. *F. X. Richter* replied as follows:—

“ 1. Squamish River redevelopment proposal submitted to Federal technical engineers for opinion on qualification as ARDA project.

“ 2. Submitted to meeting with technical engineers, January 11, 1963.

“ 3. Engineers were not of the opinion that such a project as the Squamish River would qualify under ARDA in view of the pertinent facts involved; cost benefits not apparent and low priority would be inevitable.”

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 5.55 p.m.

Thursday, March 4, 1965

TWO O'CLOCK P.M.

Prayers by Mr. Speaker.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

77. *Resolved*, That a sum not exceeding \$2,850 be granted to Her Majesty to defray the expenses of Department of Commercial Transport, Minister's Office, to 31st March, 1966.

78. *Resolved*, That a sum not exceeding \$81,076 be granted to Her Majesty to defray the expenses of Department of Commercial Transport, General Administration, to 31st March, 1966.

79. *Resolved*, That a sum not exceeding \$70,170 be granted to Her Majesty to defray the expenses of Department of Commercial Transport, Engineering Branch, to 31st March, 1966.

80. *Resolved*, That a sum not exceeding \$466,782 be granted to Her Majesty to defray the expenses of Department of Commercial Transport, Weigh-scale Branch, to 31st March, 1966.

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

The Hon. *R. W. Bonner* (Attorney-General) presented the Final Report of the Honourable Mr. Justice A. E. Lord, the Commissioner appointed to inquire into the allotment of the Doukhobor lands in the Province of British Columbia.

61 Mr. Barrett asked the Hon. the Minister of Social Welfare the following questions:—

With respect to social workers employed by the Social Welfare Branch as at December 31, 1964:—

1. How many were (a) Grade 1 and (b) Grade 2 social workers?
2. How many Grade 1 social workers had practical experience of less than (a) one year, (b) two years, (c) three years, (d) four years, and (e) five years in social work?
3. How many Grade 2 social workers had practical experience of less than (a) one year, (b) two years, (c) three years, (d) four years, and (e) five years in social work?

The Hon. W. D. Black replied as follows:—

“ 1. (a) 126, comprised of 123 full-time and 3 part-time social workers, and (b) 118, comprised of 112 full-time and 6 part-time social workers.

“ 2. (a) 64, (b) 37, (c) 20, (d) 5, and (e) nil.

“ 3. (a) 6, (b) 4, (c) 4, (d) 12, and (e) 11.

“ NOTE. — We now have three direct service positions—Social Worker 1, Social Worker 2, and Social Worker 3. Some of the Grade 2 social workers have been reclassified as Grade 3 in the past few months, and we have included them in with the Grade 2 social workers.”

67 Mr. Barrett asked the Hon. the Minister of Social Welfare the following questions:—

1. How many children, who are wards of the Government, are awaiting adoption?
2. How many children under 1 year, who are in Government care (ward and non-ward), are awaiting adoption and what is the *per diem* cost for such children?
3. How many applications for adoption by prospective new adoptive parents were made last year?
4. How many applications for adoption by prospective new adoptive parents were processed last year, (a) how many of these were accepted as suitable parents and (b) how many of the suitable parents are still awaiting a child?
5. What is the cost per month to care for a child, under age 1 year, while awaiting adoption?

The Hon. W. D. Black replied as follows:—

“ 1. 494 (as of December 31, 1964, and includes hard-to-place children both from age, racial origin, medical handicaps, and legal entanglements).

“ 2. 191 at \$3.61 *per diem*.

“ 3. 762 (last fiscal year).

“ 4. 1,185 (last fiscal year), (a) 661 and (b) 51.

“ 5. \$108.30 (average).”

70 Mr. Barrett asked the Hon. the Minister of Social Welfare the following questions:—

With reference to recipients of social assistance:—

1. Have any recipients been referred for vocational training or retraining since 1960?
2. If the answer to No. 1 is yes, (a) how many recipients were referred and (b) how many completed training or retraining?

The Hon. *W. D. Black* replied as follows:—

“ 1. Yes.

“ 2. (a) 1,083 (since 1961) and (b) 415 (1961 to 1963 inclusive; figures for 1960 not available; figures for 1964 not yet finalized).”

77 Mr. *Barrett* asked the Hon. the Minister of Social Welfare the following question:—

With reference to medical identity cards issued to recipients of social assistance, excluding supplementary social assistance paid to pensioners, how many persons were eligible for health services as at November 30, 1964, or at the latest date available?

The Hon. *W. D. Black* replied as follows:—

“At November 30, 1964, there were 40,211 persons eligible for health services, excluding those who are eligible by reason of being in receipt of Old-age Assistance, Blind Persons' Allowance, Disabled Persons' Allowance, and Old Age Security plus Supplementary Social Allowance.”

78 Mr. *Barrett* asked the Hon. the Minister of Social Welfare the following questions:—

1. Did any social workers resign during 1964?
2. If the answer to No. 1 is yes, (a) what was the total number of resignations, (b) how many of these resignations were (i) administrative, (ii) supervisory, (iii) field workers, and (c) of those who resigned, how many were university trained?

The Hon. *W. D. Black* replied as follows:—

“ 1. Yes.

“ 2. (a) 49; 17 for domestic reasons, 14 to take further education, 9 to accept other employment, 3 to accept municipal employment, 3 because of unsatisfactory service, 2 because of ill health, and 1 in order to travel; (b) (i) *nil*, (ii) 3, (iii) 46; and (c) 39; 18 with professional social-work training, 21 with Bachelor of Arts degree or equivalent.”

84 Mr. *Perrault* asked the Hon. the Minister of Social Welfare the following questions:—

With respect to social welfare services:—

1. Were there any resignations from the Department of Social Welfare in the year ended December 31, 1964?
2. If the answer to No. 1 is yes, (a) what was the total number of resignations and (b) how many of those who resigned possessed university degrees?

The Hon. *W. D. Black* replied as follows:—

“ 1. Yes.

“ 2. (a) 86; includes professional, clerical, and institutional, for reasons as follows: Domestic, 49; further education, 14; to accept other employment, 12; to accept municipal employment, 3; unsatisfactory service, 4; ill health, 3; to travel, 1. (b) 39; 18 with professional social-work training, 21 with Bachelor of Arts degree or equivalent.”

94 Mr. *Calder* asked the Hon. the Minister of Mines and Petroleum Resources the following questions:—

With reference to the Federal Government financial share of the construction of the Stewart-Cassiar Road:—

1. How much of this money, if any, was expended in the construction of the Stewart-Cassiar Road in (a) 1963/64 and (b) 1964/65?
2. How much of this money, if any, remains to be expended?

The Hon. *D. L. Brothers* replied as follows:—

- “ 1. (a) \$1,118,850.45 and (b) \$153,868.94.
 “ 2. \$1,159,316.62.”

96 Mr. *Calder* asked the Hon. the Minister of Mines and Petroleum Resources the following questions:—

With respect to the Stewart-Tide Lake Road contracts let since January 1, 1963:—

1. What is the identification and the amount of each contract let under the highway-building programme?
2. What has been the total amount paid contractors for work completed or under construction?
3. What are the names of the contractors?

The Hon. *D. L. Brothers* replied as follows:—

“ 1. The Department of Mines and Petroleum Resources has let no contracts on the Stewart-Tide Lake Road.

“ 2. *Nil*.

“ 3. Not applicable.”

98 Mr. *Calder* asked the Hon. the Minister of Mines and Petroleum Resources the following questions:—

With reference to moneys allocated toward the construction of the Stewart-Cassiar Road for 1964/65:—

1. How much of this money, if any, was expended in the construction of the Stewart-Hyder Road?
2. How much of this money, if any, was expended in the construction of the Stewart-Tide Lake Road?
3. In what sections of the Stewart-Cassiar Road were the moneys spent, and how much?

The Hon. *D. L. Brothers* replied as follows:—

“ 1. None.

“ 2. None.

“ 3. Project 775, surveys, \$2,054.39; Project 1138, Strohn Creek-Bell Irving River, \$266,035.89; Project 1214, Eddontenajon Lake-Burrage River, \$15,176.03; and total, \$283,266.31.”

152 Mr. *Strachan* asked the Hon. the Attorney-General the following questions:—

With reference to the Liquor Control Board:—

1. Has the Board experienced any (a) losses, (b) breakages, or (c) thefts of or from its shipments via Northland Navigation Company Limited since January 1, 1964?

2. If the answer to No. 1 is yes, what was the total value each month of (a) losses, (b) breakages, or (c) thefts?

3. If the answer to No. 1 is yes, has the Board received any recompense from Northland Navigation Company Limited?

4. If the answer to No. 3 is yes, what was the total amount received on account of (a) losses, (b) breakages, or (c) thefts?

The Hon. R. W. Bonner replied as follows:—

“ 1. Yes.

“ 2. Total value each month was as follows:—

Month Claim Filed	(a) and (c) Losses and Thefts	(b) Breakages
February, 1964.....	\$19.68	\$3.44
March, 1964.....	-----	53.88
April, 1964.....	25.19	5.20
May, 1964.....	55.48	-----
June, 1964.....	61.87	-----
July, 1964.....	67.30	11.42
August, 1964.....	106.07	12.67
September, 1964.....	-----	1.28
October, 1964.....	41.50	31.01
November, 1964.....	106.27	3.48
December, 1964.....	88.12	28.90
January, 1965.....	-----	-----
February, 1965.....	183.75	2.57
Totals.....	\$755.23	\$153.85

“ 3. Yes.

“ 4. (a) \$545.88, unpaid balance represents claims now in process; (b) \$151.28, unpaid balance represents claims now in process; and (c) included in (a).”

Resolved, That the House, at its rising, do stand adjourned until 8.30 o'clock p.m. today.

And then the House adjourned at 5.59 p.m.

Thursday, March 4, 1965

HALF-PAST EIGHT O'CLOCK P.M.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

The House continued to sit after midnight.

FRIDAY, MARCH 5.

The Committee rose and reported progress.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. today.

And then the House adjourned at 12.07 a.m.

Friday, March 5, 1965

TWO O'CLOCK P.M.

Prayers by Father *M. Costello*.

By leave of the House, on the motion of the Hon. *R. W. Bonner*, it was *Ordered* that the Rules be suspended to permit the introduction, without notice, of nine Bills, notice of which had been given by the Hon. *R. W. Bonner* for Monday next.

On the motion of the Hon. *R. W. Bonner* the following Bills were introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today:—

Bill (No. 49) intituled *An Act to Amend the Counties Definition Act*.

Bill (No. 48) intituled *An Act to Amend the Summary Convictions Act*.

Bill (No. 47) intituled *An Act to Amend the Conditional Sales Act, 1961*.

Bill (No. 46) intituled *An Act to Amend the Small Debts Courts Act*.

Bill (No. 63) intituled *An Act to Amend the Mechanics' Lien Act*.

Bill (No. 62) intituled *An Act to Amend the Securities Act, 1962*.

Bill (No. 61) intituled *An Act to Amend the Land Registry Act*.

Bill (No. 65) intituled *An Act to Amend the Companies Act*.

Bill (No. 64) intituled *An Act Respecting the Furnishing and Maintenance of Security under Provincial Statutes*.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

The Committee rose and reported progress.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

The Hon. *W. D. Black* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Public Service Group Insurance Act*, and recommends the same to the Legislative Assembly.

Government House,
March 5, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 44) intituled *An Act to Amend the Public Service Group Insurance Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *P. A. Gaglardi* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Highway Act*, and recommends the same to the Legislative Assembly.

Government House,
March 5, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 43) intituled *An Act to Amend the Highway Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

The Hon. *W. D. Black* (Provincial Secretary) presented the Annual Report of the British Columbia Indian Advisory Committee and of the Director, Indian Advisory Act, for the year 1964.

The Hon. *W. A. C. Bennett* (Premier) presented the Twenty-sixth Annual Report of the Public Utilities Commission under the *Public Utilities Act* for the year ended December 31, 1964, and a report of activities pursuant to the *Cemeteries Act* and the *Prearranged Funeral Services Act*.

147 Mr. *McGeer* asked the Hon. the Minister of Lands, Forests, and Water Resources the following questions:—

With respect to the Squamish River redevelopment project:—

1. Was this project submitted to the Government of Canada under the *Water Conservation Assistance Act*, Canada, 1953, requesting Federal Government participation?

2. On what date was this project submitted under this Act?

3. What decision was rendered by the Federal Government on this project and on what date was this decision received by the Provincial Government?

The Hon. *R. G. Williston* replied as follows:—

“ 1. No. The necessary engineering required for the submission of the project has just been completed and has been forwarded to the local authorities for comment. At the same time the local member of Parliament is in communication with the new municipal administration and has suggested the project should be programmed under ARDA. ARDA agreements on water- and soil-conservation projects require local contribution of one-third. The *Water Conservation Assistance Act* would appear to offer more favourable terms for sharing costs.

“ 2. See answer to No. 1.

“ 3. See answer to No. 1.”

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. on Monday next.

And then the House adjourned at 5.20 p.m.

Monday, March 8, 1965

TWO O'CLOCK P.M.

Prayers by the Rev. *A. Hamill*.

The Hon. *E. C. F. Martin* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Pharmacy Act*, and recommends the same to the Legislative Assembly.

Government House,
March 8, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 68) intituled *An Act to Amend the Pharmacy Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

The Hon. *E. C. F. Martin* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Provincial Infirmaries Act*, and recommends the same to the Legislative Assembly.

Government House,
March 8, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 66) intituled *An Act to Amend the Provincial Infirmaries Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

On the motion of the Hon. *E. C. F. Martin*, the following Bills were introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today:—

Bill (No. 40) intituled *An Act to Amend the Podiatry Act*.

Bill (No. 41) intituled *An Act to Amend the Health Act*.

Bill (No. 42) intituled *An Act to Amend the Cremation Act*.

On the motion of the Hon. *R. W. Bonner*, the following Bills were introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today:—

Bill (No. 70) intituled *An Act to Amend the Pipe-lines Act*.

Bill (No. 69) intituled *An Act to Amend the Interpretation Act*.

On the motion of the Hon. *L. R. Peterson*, Bill (No. 33) intituled *An Act to Amend the Notre Dame University of Nelson Act* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

135. *Resolved*, That a sum not exceeding \$47,008 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Minister's Office, to 31st March, 1966.

136. *Resolved*, That a sum not exceeding \$201,562 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Accounting Division, to 31st March, 1966.

137. *Resolved*, That a sum not exceeding \$630,363 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, General Services, to 31st March, 1966.

138. *Resolved*, That a sum not exceeding \$340,000 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Grants *re* Local Health Services, to 31st March, 1966.

139. *Resolved*, That a sum not exceeding \$308,681 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Rehabilitation Services, Including Grants for Related Health Agencies, to 31st March, 1966.

140. *Resolved*, That a sum not exceeding \$516,000 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Cancer Control (Including Grants, etc.), to 31st March, 1966.

141. *Resolved*, That a sum not exceeding \$10 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Public Health Research (Federal Programme), to 31st March, 1966.

142. *Resolved*, That a sum not exceeding \$10 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Other Public Health (Federal Programme), to 31st March, 1966.

143. *Resolved*, That a sum not exceeding \$1,972,504 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Local Health Services, to 31st March, 1966.

144. *Resolved*, That a sum not exceeding \$449,918 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Laboratories, to 31st March, 1966.

145. *Resolved*, That a sum not exceeding \$383,332 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Vital Statistics, to 31st March, 1966.

146. *Resolved*, That a sum not exceeding \$105,918 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Division of Venereal Disease Control, to 31st March, 1966.

147. *Resolved*, That a sum not exceeding \$114,788 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Patient Care, Divisional Headquarters, to 31st March, 1966.

148. *Resolved*, That a sum not exceeding \$407,303 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Patient Care, Out-patient Care, to 31st March, 1966.

149. *Resolved*, That a sum not exceeding \$919,332 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Public Health Services, Patient Care, In-patient Care, to 31st March, 1966.

150. *Resolved*, That a sum not exceeding \$281,658 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, General Administration, to 31st March, 1966.

151. *Resolved*, That a sum not exceeding \$986,670 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, Division of Nursing Education, to 31st March, 1966.

152. *Resolved*, That a sum not exceeding \$1,031,249 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, Community Services, to 31st March, 1966.

153. *Resolved*, That a sum not exceeding \$17,266,689 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, In-patient Care, to 31st March, 1966.

154. *Resolved*, That a sum not exceeding \$10 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Mental Health Services, Mental Health Care (Federal Programme), to 31st March, 1966.

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

The Hon. *L. R. Peterson* (Minister of Labour) presented the following:—

The Forty-eighth Annual Report of the Workmen's Compensation Board for the year ended December 31, 1964.

The Annual Report of the Department of Labour for the year ended December 31, 1964.

121 Mr. *Nimsick* asked the Hon. the Minister of Mines and Petroleum Resources the following questions:—

With reference to each of the individual mining claims held by Totem Mining Company Limited, Metot Mining Company Limited, and Julian Mining Company Limited as recorded in the Minister's answer to Question No. 51 of January 26, 1965:—

1. Has work been done on each claim as required under section 51 of the *Mineral Act* in each relevant year since the claims were recorded?

2. If the answer to No. 1 is yes, what was the nature of the work performed on each claim?

3. Were any payments in lieu of work made under section 54 of the *Mineral Act* on any of these claims?

4. If the answer to No. 3 is yes, on what claims were these payments made?

5. Have any mineral leases been issued under section 59 of the *Mineral Act* on any of these claims?

6. If the answer to No. 5 is yes, which of the relevant claims have now been made leases?

The Hon. *D. L. Brothers* replied as follows:—

" 1. Yes, but since answering Question No. 51 of January 26, 1965, title to 162 claims held by Julian Mining Company Limited and 15 claims held by Totem Minerals Limited has been forfeited. Work has been done as required under section 51 of the *Mineral Act* for the remaining claims.

" 2. Nature of work performed was as follows:—

<i>Liard Mining Division</i>	
Claim Names	Details
Ann 49-96.....	Trenching and road work.
Ann 97-98.....	Trenching and road work.
Ann 100.....	Trenching and road work.
Ann 102.....	Trenching and road work.
Ann 105-110.....	Trenching and road work.
Ann 113-118.....	Trenching and road work.
TNA 5-6.....	Geological survey, drilling, trenching, and road work.
TNA 15-16.....	Geological survey, drilling, trenching, and road work.
TNA 29-30.....	Geological survey, drilling, trenching, and road work.
TNA 37-38.....	Geological survey, drilling, trenching, and road work.
TNA 57-68.....	Geological survey, drilling, trenching, and road work.
TNA 71 Fr.....	Geological survey, drilling, trenching, and road work.
TNA 72-74.....	Drilling, trenching, and road work.
BEE 1-4.....	Drilling, trenching, and geological survey.
Ant 1-4.....	Drilling, trenching, road work, and geological survey.
Star 32-39.....	Drilling.

<i>Atlin Mining Division</i>	
Pit 9-12.....	Drilling.
Bay 13-22.....	Drilling.
Sun 1-8.....	Drilling.
Thorn 1-22.....	Trenching and stripping.

Omineca Mining Division

Claim Names	Details
Deer 1-12	Geochemical, stripping, and drilling.
Dat 401-420	Geophysical and drilling.
Elk 1-12	Geophysical, stripping, drilling, and geochemical.
KO 435-442	Geochemical and trenching.
Bell 1-20	Geophysical, geochemical, drilling, and stripping.
Dis 13-20	Geophysical and drilling.
Dis 22	Geophysical and drilling.
Dis 24	Geophysical and drilling.
Dis 26	Geophysical and drilling.
Dis 28-36	Geophysical and drilling.
Nu 1-10	Stripping and drilling.
Bat 1-34	Staked May 18, 1964, no work recorded yet.
" 3. No.	
" 4. Answered by No. 3.	
" 5. No.	
" 6. Answered by No. 5."	

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 5.59 p.m.

Tuesday, March 9, 1965

TWO O'CLOCK P.M.

Prayers by the Rev. *J. A. Watson*.

The Hon. *E. C. F. Martin* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Tuberculosis Institutions Act*, and recommends the same to the Legislative Assembly.

Government House,
February 23, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 27) intituled *An Act to Amend the Tuberculosis Institutions Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

On the motion of the Hon. *D. R. J. Campbell*, Bill (No. 45) intituled *An Act to Amend the Greater Victoria Water District Act* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

On the motion of Mr. *Gargrave*, Bill (No. 74) intituled *An Act to Provide Legal Aid and Advice* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

155. *Resolved*, That a sum not exceeding \$42,208,570 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Hospital Insurance Services, Hospital Insurance Service, to 31st March, 1966.

156. *Resolved*, That a sum not exceeding \$624,500 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Hospital Insurance Services, Infirmiry Services, to 31st March, 1966.

157. *Resolved*, That a sum not exceeding \$160,000 be granted to Her Majesty to defray the expenses of Department of Health Services and Hospital Insurance, Hospital Insurance Services, Long-term Pædiatric Care, to 31st March, 1966.

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

By leave of the House, the Hon. *E. C. F. Martin* (Minister of Health Services and Hospital Insurance) presented the Report of the Medical Advisory Committee on Rehabilitation, Chronic Treatment, and Convalescent Care, dated May 20, 1964.

106 Mr. *Hartley* asked the Hon. the Minister of Highways the following questions:—

With reference to the purchase of the Montebello Auto Court and the Minister's answers on the subject published in the 1962 and 1963 Legislative Journals:—

1. Did the purchase price of \$165,000 include equipment and furnishings?
2. If the answer to No. 1 is yes, (a) why was it necessary to purchase equipment and furnishings and (b) what portion of the total purchase price was for equipment and furnishings?
3. If the answer to No. 1 is no, were equipment and furnishings purchased by the Department?
4. If the answer to No. 3 is yes, (a) why was it necessary to purchase equipment and furnishings and (b) what was the purchase price of equipment and furnishings?
5. What was the date of purchase of this auto court?
6. Was the auto court leased by the Department after purchase?
7. If the answer to No. 6 is yes, (a) when was it leased, (b) who was it leased to, (c) what were the financial terms of the lease, and (d) did the lease include equipment and furnishings?

8. Has the Department offered this auto court for sale by tender?

9. If the answer to No. 8 is yes, (a) on what date and (b) were any bids received and, if so, from whom and in what amounts?

10. If the answer to No. 8 is yes, (a) has the auto court been sold and, if so, who was the purchaser and what price did he pay and (b) did the purchase price include equipment and furnishings?

The Hon. P. A. Gaglardi replied as follows:—

“ 1. Yes.

“ 2. (a) Equipment and furnishings considered to be part of the business and (b) included in purchase price.

“ 3. Answered by No. 1.

“ 4. Answered by No. 2.

“ 5. Agreement signed on May 30, 1960.

“ 6. Yes.

“ 7. (a) January 1, 1963, (b) Joseph DiMarzo, (c) 10 per cent of total gross income in excess of \$25,000 derived from the operation of the motel and related operations, and (d) yes.

“ 8. Yes.

“ 9. (a) Newspaper ads appeared October 15, 16, and 17, 1964, tenders received up to 2 p.m. on November 16, 1964, and (b) yes, Martin Kester and John P. Kester, \$52,000; E. V. Corbett, \$51,600; Joseph DiMarzo, \$32,500.

“ 10. (a) No and (b) not applicable.”

Resolved, That the House, at its rising, do stand adjourned until 8.30 o'clock p.m. today.

And then the House adjourned at 5.57 p.m.

Tuesday, March 9, 1965

HALF-PAST EIGHT O'CLOCK P.M.

The Hon. W. D. Black presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Constitution Act*, and recommends the same to the Legislative Assembly.

Government House,
March 9, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 73) intituled *An Act to Amend the Constitution Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

The Hon. *L. R. Peterson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKE,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Vocational Schools Assistance Act*, and recommends the same to the Legislative Assembly.

Government House,
March 9, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 72) intituled *An Act to Amend the Vocational Schools Assistance Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

The Committee rose and reported progress.

Report to be considered at the next sitting.

Committee to sit again at the next sitting.

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 10.53 p.m.

Wednesday, March 10, 1965

TWO O'CLOCK P.M.

Prayers by Canon *B. T. Page*.

The Hon. *W. D. Black* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith amendments to Bill (No. 73) intituled *An Act to Amend the Constitution Act*, enclosed herewith, and recommends the same to the Legislative Assembly.

Government House,
March 10, 1965.

(ENCLOSURE)

To amend section 6 as follows:—

To strike out the words “This Act” from the first line and to substitute the following “(1) Section 2”.

To add the following to section 6 as subsection (2):—

“(2) Sections 1, 3, 4, 5, and 6 shall be deemed to have come into force and effect on the first day of January, 1965, and are retroactive to the extent necessary to give full force and effect to their provisions from and after that date.”

Ordered, That the said Message, and the amendments accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the proposed amendments to Bill (No. 73) intituled *An Act to Amend the Constitution Act*, a draft of which is annexed to the Message from His Honour the Lieutenant-Governor, be referred to the Committee having in charge Bill (No. 73).

Resolution reported.

Report adopted.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

81. *Resolved*, That a sum not exceeding \$27,390 be granted to Her Majesty to defray the expenses of Department of Education, Minister's Office, to 31st March, 1966.

82. *Resolved*, That a sum not exceeding \$129,072 be granted to Her Majesty to defray the expenses of Department of Education, General Administration, to 31st March, 1966.

83. *Resolved*, That a sum not exceeding \$85,780 be granted to Her Majesty to defray the expenses of Department of Education, Division of General Educational Services, Curriculum Branch, to 31st March, 1966.

84. *Resolved*, That a sum not exceeding \$64,550 be granted to Her Majesty to defray the expenses of Department of Education, Division of General Educational Services, Tests, Standards, and Research Branch, to 31st March, 1966.

85. *Resolved*, That a sum not exceeding \$118,696 be granted to Her Majesty to defray the expenses of Department of Education, Division of General Educational Services, Adult Education Branch, to 31st March, 1966.

86. *Resolved*, That a sum not exceeding \$204,419 be granted to Her Majesty to defray the expenses of Department of Education, Division of General Educational Services, Secondary Correspondence School, to 31st March, 1966.

87. *Resolved*, That a sum not exceeding \$83,689 be granted to Her Majesty to defray the expenses of Department of Education, Division of General Educational Services, Elementary Correspondence School, to 31st March, 1966.

88. *Resolved*, That a sum not exceeding \$10 be granted to Her Majesty to defray the expenses of Department of Education, Division of General Educational Services, Textbook Branch, to 31st March, 1966.

89. *Resolved*, That a sum not exceeding \$875,904 be granted to Her Majesty to defray the expenses of Department of Education, Division of Local Educational Services, Inspection of Schools and School Services, to 31st March, 1966.

90. *Resolved*, That a sum not exceeding \$475,549 be granted to Her Majesty to defray the expenses of Department of Education, Division of Special Educational Services, Jericho Hill School, to 31st March, 1966.

91. *Resolved*, That a sum not exceeding \$204,722 be granted to Her Majesty to defray the expenses of Department of Education, Division of Teacher Registration and Examinations, Teacher Registration and Examinations, to 31st March, 1966.

92. *Resolved*, That a sum not exceeding \$71,826 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Finance Branch, to 31st March, 1966.

93. *Resolved*, That a sum not exceeding \$8,069,769 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Federal-Provincial Training Programmes, Technical and Vocational Training Agreement, to 31st March, 1966.

94. *Resolved*, That a sum not exceeding \$61,210 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Other Federal-Provincial Agreements, to 31st March, 1966.

95. *Resolved*, That a sum not exceeding \$170,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Community Programmes Grants, to 31st March, 1966.

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

161 Mr. *Squire* asked the Hon. the Minister of Lands, Forests, and Water Resources the following questions:—

With reference to the following sources of forest revenue for the fiscal year 1963/64, timber-licence rentals and fees, timber-berth rentals and fees, timber-lease rentals and fees, timber-sale rentals and fees, timber-sale stumpage, timber-sale cruising and advertising, timber royalties, grazing permits and fees, and forest-protection tax:—

1. Did MacMillan, Bloedel and Powell River Limited, British Columbia Forest Products Limited, or Crown Zellerbach Canada Limited contribute to any of these sources of revenue?

2. If the answer to No. 1 is yes, how much did each company contribute to each source of revenue?

The Hon. *R. G. Williston* replied as follows:—

“1 and 2. Departmental records are not maintained to show the forest revenue collected by source for individuals or companies. Therefore, the information is not available.”

Resolved, That the House, at its rising, do stand adjourned until 8.30 o'clock p.m. today.

And then the House adjourned at 5.59 p.m.

Wednesday, March 10, 1965

HALF-PAST EIGHT O'CLOCK P.M.

The Hon. *L. R. Peterson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Public Schools Act*, and recommends the same to the Legislative Assembly.

Government House,
March 10, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 76) intituled *An Act to Amend the Public Schools Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

The Hon. *R. W. Bonner* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Motor-vehicle Act*, and recommends the same to the Legislative Assembly.

Government House,
March 10, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 78) intituled *An Act to Amend the Motor-vehicle Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *R. W. Bonner* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Wives' and Children's Maintenance Act*, and recommends the same to the Legislative Assembly.

Government House,
March 10, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 75) intituled *An Act to Amend the Wives' and Children's Maintenance Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

96. *Resolved*, That a sum not exceeding \$77,700,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Grants to School Districts, to 31st March, 1966.

97. *Resolved*, That a sum not exceeding \$4,300,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Teachers' Superannuation Fund, to 31st March, 1966.

98. *Resolved*, That a sum not exceeding \$150,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Night-school Grants, to 31st March, 1966.

99. *Resolved*, That a sum not exceeding \$30,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Education of Soldiers' Dependent Children and Expenses, to 31st March, 1966.

100. *Resolved*, That a sum not exceeding \$1,000,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Free Textbooks, Maps, etc., to 31st March, 1966.

101. *Resolved*, That a sum not exceeding \$128,920 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Fire Protection and Services Grant *re* University of British Columbia, to 31st March, 1966.

102. *Resolved*, That a sum not exceeding \$26,500,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Grants to Universities, to 31st March, 1966.

103. *Resolved*, That a sum not exceeding \$31,050 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Incidentals, Grants, and Contingencies, to 31st March, 1966.

104. *Resolved*, That a sum not exceeding \$47,390 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Temporary Assistance, to 31st March, 1966.

105. *Resolved*, That a sum not exceeding \$750,000 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Student-aid and Teacher-training Scholarships and Bursaries, to 31st March, 1966.

106. *Resolved*, That a sum not exceeding \$10 be granted to Her Majesty to defray the expenses of Department of Education, Division of Finance and Accounting Services, Advances *re* Rural School and Library Taxes, to 31st March, 1966.

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 11.15 p.m.

Thursday, March 11, 1965

TWO O'CLOCK P.M.

Prayers by the Rev. *C. D. Blencoe*.

The Hon. *W. K. Kiernan* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Game Act*, and recommends the same to the Legislative Assembly.

Government House,
March 11, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 80) intituled *An Act to Amend the Game Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

The Hon. *D. L. Brothers* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Mineral Act*, and recommends the same to the Legislative Assembly.

Government House,
March 10, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 77) intituled *An Act to Amend the Mineral Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.

Report adopted.

Bill introduced and read a first time.

Second reading at the next sitting after today.

On the motion of Mr. *Shelford*, the following Bills were introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today:—

Bill (No. 86) intituled *An Act to Amend the Dental Technicians Act Amendment Act, 1962.*

Bill (No. 85) intituled *An Act to Amend the Dentistry Act.*

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

180. *Resolved*, That a sum not exceeding \$7,744 be granted to Her Majesty to defray the expenses of Department of Labour, Minister's Office, to 31st March, 1966.

181. *Resolved*, That a sum not exceeding \$344,240 be granted to Her Majesty to defray the expenses of Department of Labour, General Administration, to 31st March, 1966.

182. *Resolved*, That a sum not exceeding \$57,208 be granted to Her Majesty to defray the expenses of Department of Labour, Factories Branch, to 31st March, 1966.

183. *Resolved*, That a sum not exceeding \$835,224 be granted to Her Majesty to defray the expenses of Department of Labour, Apprenticeship Branch, to 31st March, 1966.

184. *Resolved*, That a sum not exceeding \$178,948 be granted to Her Majesty to defray the expenses of Department of Labour, Labour Relations Branch, to 31st March, 1966.

185. *Resolved*, That a sum not exceeding \$10,500 be granted to Her Majesty to defray the expenses of Department of Labour, Motor-vehicles and Accessories, to 31st March, 1966.

186. *Resolved*, That a sum not exceeding \$500 be granted to Her Majesty to defray the expenses of Department of Labour, Temporary Assistance, to 31st March, 1966.

The Committee reported the Resolutions.

Report to be considered at the next sitting.

Committee to sit again at the next sitting.

By leave of the House, Mr. *Harding* withdrew Question No. 158 standing in his name on the Order Paper regarding the Anaconda Company and its holdings at Britannia Beach.

Resolved, That the House, at its rising, do stand adjourned until 8.30 o'clock p.m. today.

And then the House adjourned at 5.59 p.m.

Thursday, March 11, 1965

HALF-PAST EIGHT O'CLOCK P.M.

Order for Committee of Supply called.

Pursuant to Order, the House again resolved itself into the Committee of Supply.

(IN THE COMMITTEE)

158. *Resolved*, That a sum not exceeding \$39,420 be granted to Her Majesty to defray the expenses of Department of Highways, Minister's Office, to 31st March, 1966.

159. *Resolved*, That a sum not exceeding \$2,246,274 be granted to Her Majesty to defray the expenses of Department of Highways, General Administration, to 31st March, 1966.

160. *Resolved*, That a sum not exceeding \$20,300,000 be granted to Her Majesty to defray the expenses of Department of Highways, Roads, Bridges, Ferries, Wharves, and Tunnels—Maintenance and Operation, Repairs, Snow and Ice Removal, to 31st March, 1966.

161. *Resolved*, That a sum not exceeding \$3,750,000 be granted to Her Majesty to defray the expenses of Department of Highways, Trans-Canada Highway—Capital Construction, to 31st March, 1966.

162. *Resolved*, That a sum not exceeding \$47,165,000 be granted to Her Majesty to defray the expenses of Department of Highways, Roads, Bridges, and Ferries—Capital Construction, to 31st March, 1966.

163. *Resolved*, That a sum not exceeding \$650,000 be granted to Her Majesty to defray the expenses of Department of Highways, Highways within Municipal Limits, to 31st March, 1966.

164. *Resolved*, That a sum not exceeding \$35,000 be granted to Her Majesty to defray the expenses of Department of Highways, Vehicle Damage Claims, to 31st March, 1966.

165. *Resolved*, That a sum not exceeding \$515,996 be granted to Her Majesty to defray the expenses of Department of Highways, Highway Signs, Signals, Traffic Control, etc., to 31st March, 1966.

166. *Resolved*, That a sum not exceeding \$16,500 be granted to Her Majesty to defray the expenses of Department of Highways, Grants and Subsidies, to 31st March, 1966.

167. *Resolved*, That a sum not exceeding \$2,250,000 be granted to Her Majesty to defray the expenses of Department of Highways, Purchase of New Equipment, to 31st March, 1966.

The Committee reported the Resolutions.
Report to be considered at the next sitting.
Committee to sit again at the next sitting.

156 Mr. *Harding* asked the Hon. the Minister of Lands, Forests, and Water Resources the following questions:—

Regarding the Anaconda Company and its holdings at Britannia Beach:—

1. How many thousand B.F.M. were removed from the Anaconda Company's holdings for the years (a) 1962 and (b) 1963?

2. What was the rate of royalty paid to the Government for the above years?

3. What was the total return to the Government from the above royalties for the years (a) 1962 and (b) 1963?

The Hon. *R. G. Williston* replied as follows:—

“ 1. (a) 6,632 M B.F. of logs, 595 lineal feet of pilings, 142,000 shakes, and (b) 637 M B.F. of logs.

“ 2. Royalty and stumpage rates applicable: (a) On material used in mine—no charge, as per Statute, and (b) on material sold on market—(i) 50 cents royalty, 1962, 670 M B.F.; 1963, *nil*; (ii) full royalty (\$3 per M for No. 1, \$2 per M for No. 2, \$1 per M for No. 3), 1962, 5,615 M B.F.; 1963, 219 M B.F.; (iii) piling, full royalty (½ cent per lineal foot under 30 feet, 1 cent per lineal foot 30 feet and over); (iv) shakes, full royalty (⅓ cent each); (v) full stumpage (subject to sliding scale), 1962, 57,856 C.F.; 1963, 69,686 C.F.; 1962, fir, \$8 per C C.F.; 1963, fir, \$9.90 per C C.F.; 1962, hemlock, \$2.40 per C C.F.; 1963, hemlock, \$2.70 to \$4.90 per C C.F.; 1962, other species, \$2.40 per C C.F.; 1963, balsam, \$4.10 per C C.F.; 1963, cedar, \$2.50 per C C.F.

“ 3. (a) \$11,431.43 and (b) \$4,574.96.”

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. tomorrow.

And then the House adjourned at 11.30 p.m.

Friday, March 12, 1965

TWO O'CLOCK P.M.

Prayers by the Rev. *H. Doody*.

The Hon. *L. R. Peterson* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith amendments to Bill (No. 76) intituled *An Act to Amend the Public Schools Act*, enclosed herewith, and recommends the same to the Legislative Assembly.

Government House,
March 12, 1965.

(ENCLOSURE)

To amend section 21 as follows:—

To amend by adding to clause (b) of subsection (1) of section 21 the words “, and by striking out the word ‘eight’ from the second line of paragraph (iii) and substituting the word ‘seven’”.

To amend the consolidated clause (a) of subsection (1) of section 181 of the Act set out in this Bill by striking out the word "eight" from the second line of paragraph (iii) and substituting the word "seven".

Ordered, That the said Message, and the amendments accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the proposed amendments to Bill (No. 76) intituled *An Act to Amend the Public Schools Act*, a draft of which is annexed to the Message from His Honour the Lieutenant-Governor, be referred to the Committee having in charge Bill (No. 76).

Resolution reported.
Report adopted.

The Hon. *R. W. Bonner* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Patients' Estates Act*, and recommends the same to the Legislative Assembly.

Government House,
March 8, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 67) intituled *An Act to Amend the Patients' Estates Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *R. W. Bonner* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Probation Act*, and recommends the same to the Legislative Assembly.

Government House,
March 11, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 82) intituled *An Act to Amend the Probation Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *R. W. Bonner* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Sheriffs Act*, and recommends the same to the Legislative Assembly.

Government House,
March 11, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 81) intituled *An Act to Amend the Sheriffs Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *R. W. Bonner* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend and Repeal Certain Provisions of the Statute Law*, and recommends the same to the Legislative Assembly.

Government House,
March 12, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 84) intituled *An Act to Amend and Repeal Certain Provisions of the Statute Law*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *W. K. Kiernan* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act Respecting Regional Parks*, and recommends the same to the Legislative Assembly.

Government House,
March 12, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 87) intituled *An Act Respecting Regional Parks*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
Report adopted.
Bill introduced and read a first time.
Second reading at the next sitting after today.

The Hon. *D. R. J. Campbell* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Municipal Act*, and recommends the same to the Legislative Assembly.

Government House,
March 12, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 83) intituled *An Act to Amend the Municipal Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
 Report adopted.
 Bill introduced and read a first time.
 Second reading at the next sitting after today.

The Hon. *D. R. J. Campbell* presented to Mr. Speaker a Message from His Honour the Lieutenant-Governor, which read as follows:—

GEORGE R. PEARKES,
Lieutenant-Governor.

The Lieutenant-Governor transmits herewith a Bill intituled *An Act to Amend the Municipalities Enabling and Validating Act*, and recommends the same to the Legislative Assembly.

Government House,
March 12, 1965.

Ordered, That the said Message, and the Bill accompanying the same, be referred to a Committee of the Whole House forthwith.

(IN THE COMMITTEE)

Resolved, That the Committee rise and report to the House, recommending the introduction of a Bill (No. 88) intituled *An Act to Amend the Municipalities Enabling and Validating Act*, a draft of which is annexed to this Resolution.

Resolution and Bill reported.
 Report adopted.
 Bill introduced and read a first time.
 Second reading at the next sitting after today.

On the motion of Mr. *Dowding*, Bill (No. 89) intituled *An Act to Establish the Office of Commissioner for Grievances* was introduced, read a first time, and *Ordered* to be placed on the Orders of the Day for second reading at the next sitting after today.

By leave of the House, on the motion of the Hon. *W. A. C. Bennett*, the House proceeded to the Order "Public Bills and Orders."

The following Bills were committed, reported complete without amendment, read a third time and passed:—

Bill (No. 26) intituled *An Act to Amend the Municipalities Aid Act*.

Bill (No. 28) intituled *An Act to Amend and Repeal Certain Drainage and Dyking Statutes*.

Bill (No. 30) intituled *An Act to Establish the British Columbia Dyking Authority* was committed, reported complete without amendment, and, on the motion that the Bill be read a third time now, the House divided.

Motion agreed to on the following division:—

YEAS—48

Messieurs

McGeer	Haggen, Mrs.	Shelford	Chabot
Gibson	Macdonald	Price	Skillings
Stupich	Squire	Brothers	Little
Calder	Harding	Kiernan	Jefcoat
Hartley	Strachan	Williston	Huhn
Eddie	Lundell	Bennett	Loffmark
Gargrave	Speare	Bonner	Campbell
Barrett	Smith	Black	Chant
McKay	Carnell	Vogel	Peterson
Perrault	Tisdalle	MacSorley	Martin
Macfarlane	Matthew	McLeod	Gaglardi
Nimsick	Bruch	LeCours	Richter

NAYS—1

Mr. Dowding

PAIR:

Messieurs

Robinson

Turner

Bill (No. 31) intituled *An Act to Amend the Canada-British Columbia Joint Development Act* was committed, reported complete without amendment, read a third time and passed.

Bill (No. 32) intituled *An Act to Amend the Water Act* was committed, reported complete without amendment, read a third time and passed.

The following Bills were read a second time, and *Ordered* to be committed at the next sitting after today:—

Bill (No. 27) intituled *An Act to Amend the Tuberculosis Institutions Act*.

Bill (No. 33) intituled *An Act to Amend the Notre Dame University of Nelson Act*.

Bill (No. 35) intituled *An Act to Amend the Credit Unions Act, 1961*.

On the motion for the second reading of Bill (No. 36) intituled *An Act Respecting Medical Grants* a debate arose, which was, on the motion of Mr. Perrault, adjourned to the next sitting of the House.

Resolved, That the House, at its rising, do stand adjourned until 2 o'clock p.m. on Monday next.

And then the House adjourned at 5.34 p.m.